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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR TIE BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" FORM C-101 FOR SUCH PROPOSALS.)		5a. Indicate Type of Lease State ☐ Fee ☐ 5. State Oil & Gas Lease No.
1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER DRY HOLE		7. Unit Agreement Name
2. Name of Operator DAVIS OIL COMPANY		8. Farm or Lease Name BOX CARS
3. Address of Operator 1230 Denver Club Bldg. - Denver, Colorado 80202		9. Well No. #1
4. Location of Well UNIT LETTER M, 660 FEET FROM THE South LINE D, 660 FEET FROM THE West LINE, SECTION 31 TOWNSHIP 21N RANGE 10W N.M.P.M.		10. Field and Pool, or Wildcat Wildcat
11. Elevation (Show whether DF, RT, GR, etc.) 6304 GR - 6314 KB		12. County San Juan

15. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☒	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

As per the verbal instructions of the Oil and Gas Commission, the subject well will be plugged as follows:

- | | | |
|----|------------|--------|
| 1) | 3699-3599' | 60 sx |
| 2) | 2840-2690' | 110 sx |
| 3) | 1664-1564' | 80 sx |
| 4) | 550- 500' | 45 sx |
| 5) | surface | 5 sx |

The location will be cleaned and leveled, pits backfilled and a regulation dry hole marker will be erected.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>[Signature]</u>	TITLE <u>Geological Assistant</u>	DATE <u>6-4-71</u>
APPROVED BY <u>[Signature]</u>	TITLE <u>Dep Dir III</u>	DATE <u>6-7-71</u>
CONDITIONS OF APPROVAL, IF ANY:		