

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

NM 0555877-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Trading Post Federal

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Chaco Area W.C.

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 35-23N-12W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

1.

OIL  
WELL ☐

GAS  
WELL ☐

OTHER Dry Hole

2. NAME OF OPERATOR

Davis Oil Company

3. ADDRESS OF OPERATOR

1230 Denver Club Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

NE/4 NE/4

660 FNL - 660 FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6227 GR - 6237 KB

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☒

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

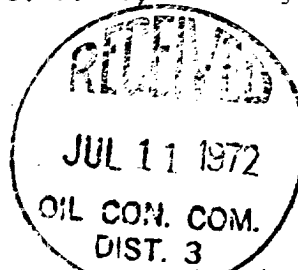
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

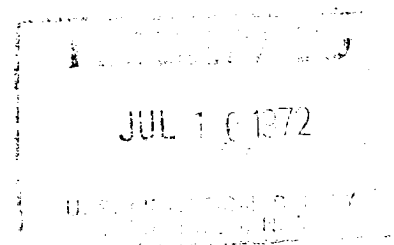
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give sub surface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

As per the verbal instructions of the U. S. G. S., the subject well will be plugged as follows:

1) 4480 - 4807	115 SX
2) 3640 - 3740	35 SX
3) 2475 - 2625	55 SX
4) 450 - 550	35 SX
5) 30 - 0	10 SX



The location will be cleaned and leveled, pits backfilled and a regulation dry hole marker will be erected.



18. I hereby certify that the foregoing is true and correct

SIGNED

*Mark S. Anderson*

TITLE

Chief Geologist

DATE

6-28-72

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: