Form 9-331 (May 1963)						Form approved Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. NM=8901	
	GEOLOGICAL SURVEY						
(Do not		ICES AND REPORT OF THE PROPERTY OF THE PROPERT			ir.	6. IF INDIAN, ALLOTTE	E OR TRIBE NAME
I. OIL GAS Abandonment WELL OTHER Abandonment						7. UNIT AGREEMENT NAME	
Anderson Oil Company						8. FARM OR LEASE NAME	
8. ADDRESS OF OPERATOR						El Norte Federal 9. WELL NO.	
635 Majestic Building Denver, Colorado 80202						1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)						10, FIELD AND POOL, OR WILDCAT	
At surface 1980 FSL 1980 FWL Sec 17						Wildcat	
						11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA	
						17-T21N-R8W	
14. PERMIT NO. 15. ELEVATIONS (Show wheth			ether DF, RT, C	OR, etc.)		12. COUNTY OR PARISI	H 13. STATE
		6583 GL				San Juan	New Mexico
16.	Check A	opropriate Box To India	cate Natur	e of Notice, Rep	ort, or O	ther Data	,
	NOTICE OF INTER	TION TO:	1		SUBSEQUI	ENT REPORT OF:	
TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL FRACTURE TREAT SHOOT OR ACIDIZE ABANDON* CHANGE PLANS (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting an proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones per nent to this work.) The perforations at 4652' to 4654' were squeezed with fifty sacks of cement. Top of the cement in the 51/2'' casing is at approximately 4500'. The 51/2'' casing is							on Well orm.) te of starting any s and zones perti-
stuck a circula to 226	at 900'. The ! ate the pipe fi 9' with sixteen	72" casing is at 51/2" casing was ree with no succent holes and circustandoned waiting	perfora ess. Th ulated w	ited at 2300' ne 51/2" casi vith no succe	with ng was ss to	four holes to perforated a free the pipe	t 2265'
Op.	DE	con. com.	Da		and the service of th	1971 1971	

TITLE .

TITLE .

*See Instructions on Reverse Side

(This space for Federal or State office use)

11-30-71

DATE