NO, OF COPIES RECEI	VED 4				Form C-103		
DISTRIBUTION					Supersedes Old		
SANTA FE	1	NEW MEXICO O	IL CONSERVATION COMMI	SSION	C-102 and C-10		
FILE .	1 0	/ MEXICO 0	TE CONSERVATION COMMI	3310IA	Effective 1-1-65	,	
U.S.G.S.					5a. Indicate Type o	of I ages	
LAND OFFICE							
OPERATOR	4				State	Fee. Lag	
					5, State Oil & Gas	Lease No.	
<del></del>				·····	30-045-2	0998	
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  1. (FORM C-101) FOR SUCH PROPOSALS.)							
1.	USE "APPLICATI	ON FOR PERMIT -** (FORM C-101	) FOR SUCH PROPOSALS.)	SERVOIR.	$\Lambda IIIIIIIII$		
OIL X	GAS				7. Unit Agreement	Name	
2. Name of Operator	WELL L	OTHER-					
Eastern Petroleum Company						Blackjack	
3. Address of Operator							
	9. Well No. 7						
P. O. Box	226, Fari	nington, New Me:	xico 87401		**		
4. Location of Well	•	668			Wildcat-D	or Wildcat	
UNIT LETTER	Monkison						
			South LINE AND 660	FEET FROM	minni	iiiiiiii	
THE East	LINE SECTION	. 12	21N RANGE 9W	Ī			
			RANGE PANGE	NMPM.			
		15, Elevation (Show	whether DF, RT, GR, etc.)		12. County	HHHH	
					San Juan		
16.	Chook A	presente Pay To Lati	N C >1	D 0.4	<del></del>	711111111	
N.	Check A	ppropriate box to Indi	cate Nature of Notice,				
IN.	OTICE OF IN	TENTION TO:		SUBSEQUENT	REPORT OF:		
				<u></u>			
PERFORM REMEDIAL WOR	* <u> </u>	PLUG AND ABAND	ON X REMEDIAL WORK		ALTERING	CASING	
TEMPORARILY ABANDON			COMMENCE ORILLING	PNS.	PLUG AND	ABANDONMENT	
PULL OR ALTER CASING		CHANGE PLANS	CASING TEST AND CEM	ENT JQB			
			OTHER	<del></del>			
OTHER			[_]				
17 Describe Proposed	or Completed One	rations (Clarify state all new)		<del>-,</del> ,	<del></del>		
work) SEE RULE 1	fos.	dions (Clearly State all pent	nent details, and give pertinent	dates, including	estimated date of star	ting any proposed	
	_						
	Dakota	found to be wat	er tite- Propose	e to set	following *	Aluae	
	erect 4	ft. marker and	clean up locati	ion:	rorrowing p	rugs,	
			1	-0			
	Burro Ca	anyon-Morrison	4850-4750	w/27s:	· / / /		
	Dakota 1	A _	4411-4561	w/40s			
	Gallup :	Sand	3547-3597				
	Point L		2425-2525	w/40s		1	
		Surface		w/27s		3 6 1	
	Top Pluc		64-114	w/15s	s	· · · · · · · · · · · · · · · · · · ·	
	TOP IIU	<b>3</b>	0-10	w/5sx	OIL CON	4. COM. 🖊	
					DIST		
	Work - 1						
	verbal p	permission to p	lug obtained fro	m Mr. Arn	old (NMOGC	c)	
	TO-TT-/5	2 at 4:32 P.M.				•	
	-						
		<del></del>					
18. I hereby obttify that	tne information at	ove is true and complete to th	e best of my knowledge and bel	ief.			
	$\bigcirc$	0.4					
SIGNED TOLLET	4. (Su	May TITL	Vice President		DATE	1_72	
		<u> </u>			<del></del>	±-7-6	
			######################################	11.72			
Original Signed	by Emery C	Arnold	SUPERVISOR DIST.	#3	DATE OCT	1 3 1972	
- · <del>- · · · · · · · · · · · · · · · · ·</del>			·		UAIL		