

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 13049
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> Dry Hole	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Filon Exploration Corporation	8. FARM OR LEASE NAME Federal 26 E
3. ADDRESS OF OPERATOR c/o Minerals Management Inc. 501 Airport Drive, Suite 210, Farmington, New Mexico 87401	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	10. FIELD AND POOL, OR WILDCAT Wildcat
14. PERMIT NO. 1650 FNL, 330 FNL, Sec. 26 T23N R9W	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 26, T23N R9W
15. ELEVATIONS (Show whether DF, RT, CR, etc.) 6674 KB	12. COUNTY OR PARISH San Juan
	13. STATE N. M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☒
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Operator proposes to Abandon well as follows:

Plug #1 6383'-6533' (150') 75 sx
Plug #2 5276'-5426' (150') 75 sx
Plug #3 3370'-3520' (150') 75 sx
Plug #4 1185'-1335' (150') 75 sx
Plug #5 365'-415' (50') 35 sx
Plug #6 0'-30' (30') 15 sx

NOV 21 1975

Dry hole marker will be erected. Verbal approval from M. Seelinger to
J. Arnold Snell 11/17/75.18. I hereby certify that the foregoing is true and correct
SIGNED J. Arnold Snell TITLE Area Manager
Minerals Management Inc. DATE 11-18-75

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side