

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-13609

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

MIDWAY

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

WILDCAT

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

SEC. 22, T22N, R8W

12. COUNTY OR PARISH

SAN JUAN

13. STATE

NEW MEXICO

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	
2. NAME OF OPERATOR GEORGE E. COLEMAN	
3. ADDRESS OF OPERATOR P. O. BOX 1915, FARMINGTON, NEW MEXICO 87401	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  790' FSL & 1850' FWL	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6643 GR

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☒CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

ANALYSIS OF THE WELL LOGS OF SUBJECT WELL INDICATE THE WELL TO  
BE NON-COMMERCIAL.

IT IS PROPOSED TO ABANDON THE WELL AS FOLLOWS:

PLUG # 1 FROM 1468' TO 1000' (468') W/ 100 CU. FT. CLASS "B" CEMENT  
(85 SACKS).PLUG # 2 FROM 900' TO 650' (250') W/ 55 CU. FT. CLASS "B" CEMENT  
( 47 SACKS). ACROSS PICTURE CLIFFS.PLUG # 3 FROM 350' TO 150' (200') W/ 43 CU. FT. CLASS "B" CEMENT  
( 36 SACKS). ACROSS BASE OJO ALAMO.PLUG # 4 FROM 50' TO SURFACE W/ 11 CU. FT. CLASS "B" CEMENT  
(9 SACKS).

INSTALL 4" x 4' DRY HOLE MARKER.

JAN 10 1977

18. I hereby certify that the foregoing is true and correct

SIGNED

*R. D. Simmons*  
R. D. SIMMONS

TITLE AGENT

DATE 1-3-77

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*Okaf*

\*See Instructions on Reverse Side