

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other
- 
2. NAME OF OPERATOR  
Tenneco Oil Company
- 
3. ADDRESS OF OPERATOR  
P.O. Box 3249, Englewood, CO 80155
- 
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 790' FSL, 1850' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
- 
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

- |                      |                                     |
|----------------------|-------------------------------------|
| TEST WATER SHUT-OFF  | <input type="checkbox"/>            |
| FRACTURE TREAT       | <input type="checkbox"/>            |
| SHOOT OR ACIDIZE     | <input type="checkbox"/>            |
| REPAIR WELL          | <input type="checkbox"/>            |
| PULL OR ALTER CASING | <input type="checkbox"/>            |
| MULTIPLE COMPLETE    | <input type="checkbox"/>            |
| CHANGE ZONES         | <input type="checkbox"/>            |
| ABANDON*             | <input checked="" type="checkbox"/> |
| (other)              |                                     |

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RECEIVED

ГЕВ 11 1992

U. S. GEOLOGICAL SURVEY

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

In accordance with the request by the U.S.G.S., Tenneco proposes to plug and abandon the above referenced well as detailed in the procedure attached.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

- 18. I hereby certify that the foregoing is true and correct**

SIGNED: *Lawrence J. Jones* TITLE Production Analyst DATE 1/22/82

**APPROVED**

(This space for Federal or State office use)

APPROVED BY John M. Kahn TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL IF ANY FEB 17 1982

For JAMES F. SIMS  
DISTRICT ENGINEER

\*See Instructions on Reverse Side

**NMCCG**

LEASE Midway

WELL NO. 1

7 "OD, 20 LB, - CSG.W/ 75 SX  
TOC @ surface.

80'

- "OD, - LB, - CSG.W/ - SX  
TOC @ -.

#### DETAILED PROCEDURE

1. Set anchors on location.
2. MIRUSU.
3. RIH w/2-3/8" tbg & bit & CO to PETD.
4. Fill hole from btm to surface w/Class 'B' neat cmt.
5. RDMOSU.
6. Cut off csg & install P&A marker.
7. Clean, grade & re-seed location.