STATE OF NEW MEXICU ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION | |
|--------------|--|
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

| distribution | K641260 (Only) |
|---|---|
| SANTA FE SANTA FE, NEW MEX | IICO 87501 |
| FILE | Sa. Indicate Type of Lease |
| U.S.G.S. | State Fee X |
| LAND OFFICE | 5. State Oil 6 Gas Lease No. |
| OPERATOR | 3, 3,410 011 0 244 244 144 |
| | |
| SUNDRY NOTICES AND REPORTS ON WELL 100 NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPO | S DIPPERENT RESERVOIR. |
| USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPE | 7. Unit Agreement Name |
| oil GAS OTHER Water Disposal | |
| Name of Operator | 8, Farm or Lease liame |
| A.P.A. Development Inc. | Santa Fe Barbs |
| A. F. A. Development The | 9. Well No. |
| | #1 |
| P.O. Box 215, Cortez, CO 81321 | 10. Field and Pool, or Wildcat |
| Location of Well | |
| UNIT LETTER M 990 PEET FROM THE South LINE | E AND PEET FROM ENTRADA |
| | |
| THE West LINE, SECTION 10 TOWNSHIP 21N | RANGE 10W NMPM. |
| | |
| 15. Elevation (Show whether DF, RT | (7, GR, etc.) 12. County |
| 6404' GR | San Juan |
| 16. | (N D Oak as Dana |
| Cneck Appropriate Box to indicate Nature | of Notice, Report of Other Data |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| | |
| PERFORM REMEDIAL WORK | DIAL WORK ALTERING CASING |
| | SENCE DRILLING OPNS. PLUG AND ABANDONMENT |
| | IG TEST AND CEMENT JOB |
| POLL ON VELEN CYSING | HER |
| | |
| OTHER Change of Owner and Operator | |
| | |

This reports transfer of well ownership from Texaco Inc. to A.P.A. Development Inc.; and also, the designation of A.P.A. Development Inc. as the duly authorized operator of this well.

SEP1 01990

| | DIST. 3 | | |
|---|-------------------------------|--------------|--|
| freby certify that the information above is true and co | president, A.P.A. Development | DATE 9/1/90 | |
| Original Signed by FRANK T. CHAVEZ | SUPERVISOR DISTRICT # 3 | SEP 1 2 1990 | |