

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR
Graham Resources, Inc.

3. ADDRESS OF OPERATOR
1675 Larimer, Suite 400, Denver, CO 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: NE SW 1750' FSL & 1650' FWA

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

(other) Request long-term shutin

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐
☐
☐

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

RECEIVED

OCT 30 1986

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This is to request a long-term shutin on the above lease. In the absence of an approved suspension, there may be a premature abandonment of the well on this lease and a resulting loss of recoverable reserves.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED C. C. Kelly TITLE Prod. Acctg. Super DATE 10/28/86

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

alt

NMOCC

*See Instructions on Reverse Side

5. LEASE

~~30-029560~~ NM 29560

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Jeffers Federal

9. WELL NO.
2-23

10. FIELD OR WILDCAT NAME
Wildcat-Dakota Nagasaki

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 2-23N-8W

12. COUNTY OR PARISH
San Juan

13. STATE
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

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NOV 03 1986

OIL CON. DIV.

DIST. 3

APPROVED
10/28/86
John Kelly
for John Kelly
FARMINGTON RESOURCE AREA