

Submit 3 Copies
to Appropriate
District Office

3 NMOCD (Aztec)
1 File

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30 045 24465

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

VA-1119

7. Lease Name or Unit Agreement Name

Cochran

8. Well No.

1

9. Pool name or Wildcat

Bisti Chacra Ext.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Dugan Production Corp.

3. Address of Operator

P.O. Box 420, Farmington, NM 87499

4. Well Location

Unit Letter A : 1165 Feet From The North Line and 1170 Feet From The East Line

Section

16

Township

22N

Range

8W

NMPM

San Juan

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

6656' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Report timing ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

A sundry has been approved to re-enter this plugged well and place on production. This will be accomplished by Dec. 1998.

RECEIVED
JUL 18 1997

OIL CON. DIV.
SUNDRY

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

John Alexander
John Alexander

TITLE

Vice-President

DATE 7/15/97

TYPE OR PRINT NAME

TELEPHONE NO. 325-1821

(This space for State Use)

APPROVED BY

Johnny Robinson
Johnny Robinson

TITLE

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE JUL 18 1997

CONDITIONS OF APPROVAL, IF ANY: