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Form Approved.

| orm 9–331  | Budget Bureau No. 42-R1424                       |
|--|--|
| UNITED STATES  | 5. LEASE   |
| DEPARTMENT OF THE INTERIOR   | NM 13049   |
| GEOLOGICAL SURVEY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME             |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAME                           |
| Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9–331–C for such proposals.)   | 8. FARM OR LEASE NAME                            |
| <b>9</b> - 11  | Christmas Season                                 |
| 1. oil gas W other   | 9. WELL NO.                                      |
| 2. NAME OF OPERATOR  | #1   |
| Dugan Production Corp.   | 10. FIELD OR WILDCAT NAME  Chacra (C.C. F. C.    |
| 3. ADDRESS OF OPERATOR P O Box 208, Farmington, NM 87401   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR      |
| P U BOX 200, Familington, Mr. 67401  | AREA   |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | Sec 18 T23N R9W                                  |
| below.)<br>AT SURFACE: 790' FSL - 1610' FEL  | 12. COUNTY OR PARISH 13. STATE                   |
| AT TOP PROD. INTERVAL:   | San Juan   NM                                    |
| AT TOTAL DEPTH:  | 14. API NO.                                      |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  | THE STATIONS TO LOW SE MODE AND WES              |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6660 GR    |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:   | 0000 GR  |
| TEST WATER SHUT-OFF  | •  |
| FRACTURE TREAT   | ·  |
| SHOOT OR ACIDIZE   | And the state of multiple completion or zone     |
| REPAIR WELL  PULL OR ALTER CASING   U  V  V  V  V  V  V  V  V  V  V  V  V  | Harte: Epop sults of multiple completion or zone |
| TIPLE COMPLETE   |  |
| OUANGE ZONES   | JUN 2 7 1984                                     |
| ABANDON*   | N. DIV BUREAU OF LASTO MALACIES                  |
| (other)  | SARMINGTON RESOURCE A                            |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly including estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine  |  |
| Plugged and Abandoned well in the following m  | anner: 4-/-84                                    |
|  |  |
| <ol> <li>Filled 2-7/8" OD, 6.5# EUE tubing for cas<br/>using 38 sacks class "B" neat.</li> </ol>   | ing from PBTD 1370' to surface                   |
| 2. Installed permanent dry hole monument.  |  |
| a Filled all nits  |  |
| on and in location of all equipment. I   | ipe, junk and trash.                             |
| 5. Accomplished surface restoration as speci   | fied by the surface management                   |
| agency or land owner.  | 13   |
| <ol><li>Cut or removed tie-downs.</li></ol>  | · **   |
|  |  |
| Subsurface Safety Valve: Manu. and Type  | Set @ Ft.  |
| <b>▲</b>   | ·  |
| 18. I hereby dertify that the foregoing is true and correct  | 6-25-84  |
| Signed Sherman E Dugan TITLE Geologist   | DATE   |
| This space for Federal or State  | office use)                                      |
|  |  |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:  | DATE   |
| CONDITIONS OF MIXING THE PROPERTY OF THE PROPE | •  |