Form Approved. 1 File 5 BLM, FMN 2 Celsius Budget Bureau No. 42-R1424 Form 9-331 Dec. 1973 UNITED STATES 5. LEASE 19816 DEPARTMENT OF THE INTERIOR 6. IF INDIAN, ALLOTTEE OR TRIBE NAME GEOLOGICAL SURVEY 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 8. FARM OR LEASE NAME December Dream gas X 9. WELL NO. other well well 2. NAME OF OPERATOR 10. FIELD OR WILDCAT NAME DUGAN PRODUCTION CORP. Basin Dakota 3. ADDRESS OF OPERATOR 11. SEC., T., R., M., OR BLK. AND SURVEY OR P O Box 208, Farmington, NM 87499
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 1.7 Sec. 7, T23N R9W, NMPM helow.) 1060' FNL - 1670' FWL 12. COUNTY OR PARISH 13. STATE AT SURFACE: NM San Jua<u>n</u> AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, 15. ELEVATIONS (SHOW DF, KDB, AND WD) REPORT, OR OTHER DATA 6820' GL; 6832' RKB SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF RECEIVED FRACTURE TREAT SHOOT OR ACIDIZE ANOTE: Report results of multiple completion or zone REPAIR WELL change on Form 9-330.) PULL OR ALTER CASING BUNGAU OF LAND MANAGEMENT FARMINGFOR HOSCUMDE AREA MULTIPLE COMPLETE CHANGE ZONES ABANDON* Spud and surface casing (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Moved in and rigged up Four Corners Drilling Company rig #2. Spudded 12½" hole at 9:30 P.M. 12-29-83. Drilled to 188'. Ran 5 jts. 9-5/8" O.D., 36#, 8 Rd. ST&C casing. T.E. 171' set at 183 R.K.B. Cemented with 115 sacks class "B" plus 2% CaCl. (136 cf.) P.O.B. at 2:15 A.M. 12-30-83. (Circulated 3 bbls. cement to surface).

JAN 0 9 1984

OIL CON. DIV.

Subsurface Safety Valve: Manu. and Ty	pe		Set @ _	DIST. 3
18. I hereby certify that the foregoing i	is true and correct	_ DATE	12-30-83	
APPROVED BY	(This space for Federal or State office use) DATE _	ACCEPTED	FOR RECORD
CONDITIONS OF APPROVAL, IF ANY:	Manage			0, 6, 1984

FARMINGTON RESOURCE AREA

5mm

*See Instructions on Reverse Side