

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-26659

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

N/A

7. UNIT AGREEMENT NAME

N/A

8. FARM OR LEASE NAME

Gillespie Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLE. AND
SURVEY OR AREA

Section 29-T23N-R8W

12. COUNTY OR PARISH 13. STATE

San Juan

N.M.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

1. NAME OF OPERATOR

Yates Drilling Company

3. ADDRESS OF OPERATOR

207 South 4th Street, Artesia, N.M. 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

See also space 17 below.)
At surface

2285' FSL & 2055; FEL

RECEIVED

JAN 31 1986

14. PERMIT NO.

15. ELEVATIONS (Show whether on land or water)

6727' GR

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Amend Cement 1st and 2nd Stage X

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

1-8-86 Cement did not circulate on 1st stage. Cement circulated 45 sacks to pit on 2nd stage. WOC.

AMENDED REPORT TO REFLECT CEMENT CIRCULATING.

RECEIVED
FEB 10 1986
OIL CON. DIV.
DIST. 2

18. I hereby certify that the foregoing is true and correct

SIGNED

James J. Kushman

TITLE

Production Clerk

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

FEB 06 1986

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

BY

[Signature]

*See Instructions on Reverse Side

NMOCC