SUBMIT IN TRIPLICATE.

30 - 345 - 36646
Form approved.

| Form 3160-3 (November 1983) | UNI. | TED STATES | tions on de) | Budget Bureau No. 1004-0136 Expires August 31, 1985 | | | | | | |
|--|----------------------------|---------------------------|---------------------------|--|---|--|--|--|--|--|
| (formerly 9-331C) | DEPARTMEN | T OF THE I | NTEF | RIOR | | 5. LEASE DESIGNATION AND BERIAL NO. | | | | |
| | BUREAU OF | LAND MANAC | EMEN | I T | NM-55849 | | | | | |
| APPLICATIO | N FOR PERMIT | TO DRILL, I | DEEP | N, OR PLUG B | ACK | 6. IF INDIAN, ALLOTTER OR TRIBE NAME | | | | |
| 1a. TYPE OF WORK | ILL 🛚 | _ | DEEPEN PLUG BACK | | | 7. UNIT AGREEMENT NAME | | | | |
| b. TYPE OF WELL | DAS [| | | NGLE MULTIP | LE | S. FARM OR LEASE NAME | | | | |
| | WELL OTHER | | Z(| ONE ZONE | | E. T. Lard | | | | |
| | ergy Company | | | | | 9. WELL NO. | | | | |
| 3. ADDRESS OF OPERATOR | | | £ | RECEIV | FD | 10. FIELD AND POOL, OR WILDCAT | | | | |
| P. O. Box 4 | 58, Rock Spring | s, WY 8290 | | | | | | | | |
| A + = .0.00 | Report location clearly an | | п апу с | NOV 1 8 198 | Wildcat (Sallus) 11. SEC., T., B., M., OR BLE. | | | | | |
| | E SW, 892' FSL, | 1/43 FWL | | 1107 20 100 | | AND SURVEY OR AREA | | | | |
| At proposed prod. 20 | | | £ | UREAU OF LAND MANA | CEMENT | 4-23N-12W, NMPM | | | | |
| | | | T OFFIC | farmington resourc | E AREA | 12. COUNTY OR PARISH 13. STATE | | | | |
| | ely 50 miles Sou | ith of Farmi | ngto | n, NM | 1 17 NO / | San Juan New Mexico | | | | |
| 15. DISTANCE FROM PROF LOCATION TO NEARES | 17/01 | 16. NO. OF ACRES IN LEASE | | | 42.70 | | | | | |
| PROPERTY OR LEASE (Also to nearest dr | | 1743' 3,754.0 | | | ARY OR CABLE TOOLS | | | | | |
| 18. DISTANCE FROM PRO TO NEAREST WELL, OR APPLIED FOR, ON TI | DRILLING, COMPLETED, | None | | 3900' | | Rotary | | | | |
| | PAHLE INS. STE GRIDING | 11/T:16 D: T | <u>'</u> | | <u>· </u> | 22. APPROX. DATE WORK WILL START* | | | | |
| 66 5974 | UBJECT TO COMPLIANC | SUIHURIZED ARE | n | | | November 25, 1985 | | | | |
| 23. | GENERAL REQUIREMEN | PROPOSED CASI | NG ANI | CEMENTING PROGRA | orocedi | tion is subject to technical and ural review pursuant to 43 CFR 3165.3 | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER F | | | and appeal pureuant to 43 GFR 3165.4. | | | | | |
| 12-1/4 | 9-5/8 | 36 | | 300' | 300' ' | Type G w/3% CaCl & 1# flocel | | | | |
| 7-7/8 | 5-1/2 | 17 | | | | Pozmix 1000' above upper- | | | | |
| | | A A . | <i>0.</i> . | k - 1 | 1 | producing zone. | | | | |
| | De- | lettas | | of going | ~~ | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| See attache | ed drilling plan | n. | • | | | | | | | |
| | | , | | ? 5 | F | | | | | |
| | | | | | | | | | | |
| | | ••• _• | 4 | | | | | | | |
| | | | DE | n | DEC 19 1985 | | | | | |
| | | C_{ij} | | 131 | OIL CON. DAV. | | | | | |
| | | • | | The state of the s | | | | | | |
| | | | L _{1,5} . | | DIST. 3 | | | | | |
| | | | , | e C | | | | | | |
| IN ABOVE SPACE DESCRIE | E PROPOSED PROGRAM: If | proposal is to dee | pen or | plug back, give data on p | resent pro | ductive sone and proposed new productive ed and true vertical depths. Give blowout | | | | |
| zone. If proposal is to | drill or deepen direction | nally, give pertinen | t data | on subsurface locations a | nd measure | ed and true vertical depths. Give blowout | | | | |
| preventer program, if at 24. | 1.3. | | | | | | | | | |
| SIGNED | J. Maser | TI | rle Dr | illing Superint | endent | DATE November 1, 1985 | | | | |
| (This space for Fed | eral or State office use) | | | | | | | | | |
| PERMIT NO. | | | | APPROVAL DATE | | | | | | |
| | | | | | | 2.00 | | | | |
| APPROVED BY | VAL IP ANY | | TLE | | | DATE | | | | |
| a K | | | | ince | | an | | | | |
| ии | | | 24 FL | | | 11 / | | | | |

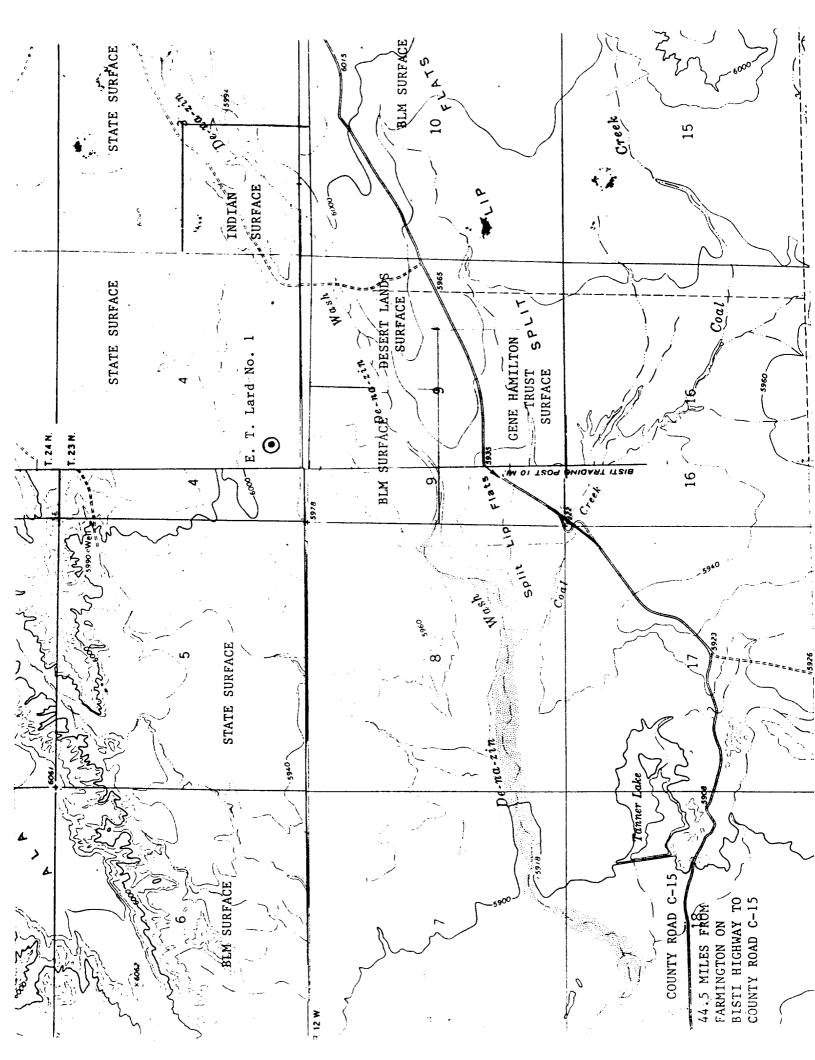
NMOCC

*See Instructions On Reverse Side

for now parcon knowingly and willfully to make to any department or agency of the

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

| • | All distances must be fr | om the outer boundaries of | the Section. | |
|---|---|----------------------------|--|---|
| Operator | | ET Land | - | Well Ho. |
| CELSIUS ENERGY | Township | Hange | County | |
| N 4 | 23 North | 12 West | San Juan | |
| Actual Footage Location of Well: | | 1747 | Wast | line |
| Round Level Elev. Producing Form | | Reel | at from the West | Dedicated Acreuges |
| | llup | witdoa | <u>+</u> | 42.70 Acris |
| Outline the acreage dedicate If more than one lease is interest and royalty). | ted to the subject we | | | |
| 3. If more than one lease of di dated by communitization, u | ifferent ownership is on itization, force-poolingswer is "yes," type o | ng, etc? | have the interests | of all owners been consoli- |
| | | | | |
| If answer is "no," list the of this form if necessary.) No allowable will be assigned forced-pooling, or otherwise) sion. | d to the well until all | interests have been | consolidated (by co | mmunitization, unitization. |
| | Reference | 5 | | CERȚIFICATION |
| RECEIVED NOV 18 1985 | 200'S49° 200'N49° | พ5975 โ | · tained | r certify that the information con- herein is true and complete to the my knowledge and belief. |
| BUREAU OF LAND MANAGEMENT | | | Name | W. A O with |
| - FARMINGTON RESOURCE AREA | | | Position Company | ung Guergy und Energy |
| | | DEC. | | 1/27/85 |
| | DEC | DEC ! | | by certify that the well location |
| 0 | DEC 1985 DIST. DIST. | I OIL CO | ST. 3 shown notes of under notes of the true | on this plat was plotted from field of actual surveys made by me or my supervision, and that the same and correct to the best of my dge and belief. |
| 1743' | | | Date Sury | G. HUDD |
| 8 9 | 2' | | feerlight of and order | The Sun 8844 |
| | Name of the State | | Continue | FRERAMA |
| 2825.57 | S88°E | 1800 1000 | 000 0 | 0047 |



| Form 3160-5 (November 1983) (Formerly 9 -331) DEPARTMENT OF THE INTERIOR (Other Instructions on response) BUREAU OF LAND MANAGEMENT | | | | | | Exp 5 LEASE NM- | Budget Bureau No. 1004-0135 Expires August 31, 1985 5 LEASE DENIGNATION AND SERIAL NO. NM-55849 6. IF INDIAN, ALLOTTEE OR TRIPE NAME | | | |
|--|----------------------|------------------|--|-----------|--------------|--|--|----------------------------------|----------------|-------------|
| SUNE | | | AND REPORTING TO THE PERMIT TO | - ning he | ch to a dill | LS erent reservoir. | | | | |
| OFL XX GAS WELL | ОТНЕВ | | | | | | | OREEMBNT NA | | |
| Celsius Energy | Company | y | | | | | _ | T. Lard | E | |
| ADDRESS OF OPERATOR | | | | | | | 9. WBLL | NO. | | |
| P. O. Box 458, Location of Well (Re See also space 17 below | Rock Sport location | orings | , Wyoming | 82902 | EC | EIVE | 10. FIELD | AND POOL, OF | WILDC | AT. |
| SE SW, 892' FSL, 1743' FWL DEC 16 1985 | | | | | | Wildcat 11. SBC., T., B., M., OR BLE. AND SURVEY OR AREA 4-23N-12W. NMPM | | | | |
| 4. PERMIT NO. | | | LEVATIONS LShow wh | _ | | LAND MANAGEMEI ON RESOURCE ARE | 12. COUN | TY OR PARISH | 13. #1 | Mexic |
| .6. | Charle A | | G 5974'- ate Box To Indi | | | lotice, Report, or | · | 3 | ₹ | |
| | TICE OF INTE | • • | | | | | BQUBNT REPOR | | | |
| | | BCLL OR | ALTER CASING | 7 | WATE | R SHUT-OFF | | EBPAIRING W | FBLL | |
| TEST WATER SHUT-OF | / | | E COMPLETE | - | _ | TURE TREATMENT | | ALTERING CA | SING | |
| PRACTURE TREAT | | ABANDON | | - | 8800 | TING OR ACIDIZING | | ABANDONMES | 1 T * | |
| SHOOT OR ACIDIZE | | CHANGE | 1 | - | (Oth | er) | | | [| |
| (Other) Amend | APD | | X | x | | (Note: Report rest Completion or Reco | ilts of multiple Expletion Repo | e completion of t and Log for | on Well m.) | |
| nent to this work.) * | well is direct | cionally di | rined, give subsuri | ace Rocau | ons and me | appropriate the second | | | • | · |
| In accordance Engineer for C as requested: | with the elsius F | Energy | Company, o | f thi | s date, | the followi | ng infor | mation i | s pro | ovided |
| Casing Program | : | | | | | | | | | |
| $\frac{\text{Footage}}{300'} \frac{\text{Size}}{9-5/8}$ | Grade K-55 | <u>Wt.</u> 36 | Condition New | | read ST&C | Cement 300'/207 cubic feet/180 sacks of Regular Type G cement with 3% CaCl and 1/4-pound flocele per sack. | | | | |
| 3900 5-1/2 | K-55 | 17 | New | 8 rd | LT&C | 3900'/811 c 50-50 Pozmi cement from stage cemen | ubic fee x with 2 1 3900' t | t/644 sa % gel. o 300'. | cks o Will | of |
| | | | | | | | . (*) | | | |
| | | | | | | | جيد الم | w | - | |

(This space for Federal or State office use)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowings and willfully to make to any department or agency of the United States and Love Controlled States and Love Controlled States and Love Controlled States and Love Controlled States and States and