Submit 3 Copies to Appropriate 3 NMOCD	Energy, Minerals and Natural R		Form C-103 Revised 1-1-89	
District Office 1 File	OT CONCEDENTATIO	A A E G G A A A A A A A A		
DISTRICT I P.O. Box 1980, Hobbs, NM \$2240	OIL CONSERVATED		WELL API NO.	
DISTRICT II	Santa Fe, New Mexico		30-045-28333	
P.O. Drawer DD, Artesia, NM \$8210	~4 34	W 2 3 19 8 0	5. Indicate Type of Lease ST	ATE FEE
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	OIL	COM. DIV.	6. State Oil & Gas Lease N LG-9090	
SUNDRY NOTIC	CES AND REPORTS ON WEL	L8 S7 0		
(DO NOT USE THIS FORM FOR PRO DIFFERENT RESER	POSALS TO DRILL OR TO DEEPEN VOIR. USE "APPLICATION FOR PEI 101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A	7. Lesse Name or Unit Agr	reement Name
1. Type of Well:			Dictio 5	
2. Name of Operator	OTHER		8. Well No.	
DUGAN PRODUCTION CORP.			2 · well ivo.	
3. Address of Operator			9. Pool name or Wildcat	
P.O. Box 420, Farmingto	n, NM 87499		Wildcat Chacra	
4. Well Location	37 1	1050		T 4
Unit LetterG : 1850	Feet From The North	Line and	Feet From The	East Line
Section 36			MPM San Juan	County
	10. Elevation (Show whether 6910' GL	DF, RKB, KT, GR, etc.)		
11. Check A	appropriate Box to Indicate I	Nature of Notice, Re	port, or Other Data	
NOTICE OF INT			SEQUENT REPOR	RT OF
NOTICE OF INT				·
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERI	NG CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG A	IND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CEI	MENT JOB	
OTHER:		OTHER:		
12. Describe Proposed or Completed Operati	- 107	d ains pertinent dates includ	ing estimated data of starting	em money
work) SEE RULE 1103.	INS (CLEARY MORE OR PERIORIS ASSOCIA, ON	a fire portuent antes, vicial	of Comment and of Stational	eny proposes
•				
	sion to change pro			
as submitted or 23-90.	n A.P.D. (Form C-10)	l) dated 10-22	-90 and approv	red 10-
Request permis	sion to drill $6-1/$	4" hole (inst	ead of 4-3/4"	hole)
to total depti	h of 2045' and ru	ın <u>4-1/2", 10</u>	.5# primary	casing
	7/8", 6.5# tubing f	or casing). I	Proposed cemen	t will
change to 163	sx (193 cu.ft.).			
/				
I hereby cartify that the information above is true	and complete to the best of my knowledge and i	belief.	······································	
Thanman E		<u>Vice-Preside</u>	n†	11-21-90
SIGNATURE NOUMAN L.	m m	Y	DATE	
TYPEORPHININAME Sherman E.	K ugan		TRLE	PHONE NO.
(This space for State Use)				
	, CDANU T PRANCO		A CONTRACTOR	NOA & J. 1040
APPROVED BY	FRANK T. CHAVEZ	•	DATE	