

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-045-28333

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

LG-9090

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Little b

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

DUGAN PRODUCTION CORP.

8. Well No.

2

3. Address of Operator

P.O. Box 420, Farmington, NM 87499

9. Pool name or Wildcat

Bisti Chacra (96031)

4. Well Location

Unit Letter G : 1850 Feet From The North Line and 1850 Feet From The East Line

Section 36

Township 23 North Range 8 West

NMPM San Juan

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

6910' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Report timing ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well was successfully completed as a Chacra producer. Operator has been attempting to negotiate a right-of-way across Navajo surface since its completion. It is our intent to begin production as soon as a pipeline can be constructed. Hopefully these negotiations will be settled by the end of 1998.

RECEIVED
JUL 1 8 1997

OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

John Alexander

John Alexander

TITLE

Vice-President

DATE 7/15/97

TYPE OR PRINT NAME

TELEPHONE NO. 325-1821

(This space for State Use)

APPROVED BY

Johnny Robinson

TITLE

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE

JUL 18 1997

CONDITIONS OF APPROVAL, IF ANY: