Submit 3 Copies To Appropriate District Office	State of New Mexico			Form C-103	
District !	Energy, Minerals and Natural Resources			Revised March 25, 1999 WELL API NO.	
1625 N. French Dr., Hobbs, NM 88240 District II	ON CONCERNATION DIVIGION			30-045-28333	
1301 W. Grand Ave., Artesia, NM 88210 District III	OIL CONSERVATION DIVISION			5. Indicate Type	of Lease
1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr.				☐ FEE ☐
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505	Santa Fe, NM 87505			6. State Oil & 6 LG-9090	Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well:  Oil Well  Gas Well  Other				7. Lease Name or Unit Agreement Name:  Little b	
2. Name of Operator				8. Well No.	
Dugan Production Corp.				2	
3. Address of Operator  P. O. Bay 420 Familiarian NM, 87400 0420				9. Pool name or Wildcat	
P. O. Box 420, Farmington, NM 87499-0420  4. Well Location				Bisti Chacra (96031)	
Unit Letter G: 1850 feet from the North line and 1850 feet from the East line  Section 36 Township 23 North Range 8 West NMPM San Juan County  10. Elevation (Show whether DR, RKB, RT, GR, etc.)					
6910' GL  11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data					
NOTICE OF INT			i .	SEQUENT RE	
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT		
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING TEST AND  CEMENT JOB		
OTHER:				Production	
12. Describe proposed or completed starting any proposed work). SE recompilation.	E RULE 1103. For Mu	ltiple Com	pletions: Attach we	ellbore diagram of j	
On 10/4/02 a 24 hour test was	conducted. Average ga	s rate was	319 mcfd with 2 bai	rrels of water.	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.					
0 11 0	-/-				
SIGNATURE 15 11 Hom	rente	TITLE	Production Super	visorDA	ATE <u>10/7/2002</u>
Type or print name Bill Armenta				Telephon	e No. (505)325-1821
(This space for State use)	Y DAPPINE 1. PERSON	06	PTY (M) 18 0 A =		UCT-022
APPPROVED BY		TITLE	・・・ マル 4 477 同類	ecter, met. 🎓	DATE 9 2002
Conditions of approval, if any:					