5 BLM 1 File

Form 3160-5 (June 1990)

UNITED STATES

DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** Budget Bureau No. 1004-0135

Expires: March 31,1993

| SUNDRY NOTICES AND REPORTS ON WELLS | NM 80498 |
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| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | 6. If Indian, Allotted or Tribe Name |
| Use "APPLICATION FOR PERMIT -" for such preposals | |
| SUBMIT IN TRIPLICATE | |
| 1. Type of Well Oil Well Well Other P&A | 7. If Unit or CA, Agreement Designation |
| 2. Name of Operator | 8. Well Name and No. |
| Dugan Production Corp. | Pierre #2 |
| 3. Address and Telephone No. | 9. API Welf No. |
| P.O. Box 420 , Farmington, NM 87499 (505) 325 - 1821 | 30 045 29039 |
| Location of Well (Footage, Sec., T., R., M., or Survey Description) | 10. Field and Pool, or Exploratory Area |
| 1850' FSL & 1550' FEL (NW/4 SE/4) | Pierre Mesa Mesaverde |
| Unit J, Sec. 23, T23N, R11W, NMPM | 11. County or Parish, State San Juan, NM |
| TO INDICATE NATURE OF NOTICE REPORT OR C | |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR C | THEREPAIN |
| TYPE OF SUBMISSION | Change of Plans |
| Notice of Intent Abandonment Recompletion | New Construction |
| Subsequent Report Plugging Back | Non-Routine Fracturing |
| Casing Repair | Water Shut-Off |
| X Final Abandonment Notice Altering Casing | Conversion to Injection |
| Other | Dispose Water (Note: Report results of multiple completion on Well |
| | Completion or Recompletion Report and Log form.) |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any progress subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Location ready for final abandonment inspection. | 99 MAR - 9 PILIZ: 51 |
| 14. I hereby certify that the foregoing is true and correct Signed Mark Brown Title Production Foreman Date | 3/5/99 |
| Approved by Conditions of approval, if any: Chis space for Federal or State office use) ENVIRONMENTAL PROTECTION TEAM LEAD Date | 4-6-97 |