

Form 3160-5  
(June 1990)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTRECEIVED  
MAY - 4 1994FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

## SUNDRY NOTICES AND REPORTS ON WELLS

OIL CON. DIV. NM 90475  
DIST. 3Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

## SUBMIT IN TRIPLICATE

|                                                                                                                                                |                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other               | 5. Lease Designation and Serial No.<br>NM 90475             |
| 2. Name of Operator<br>Dugan Production Corp.                                                                                                  | 6. If Indian, Allottee or Tribe Name                        |
| 3. Address and Telephone No.<br>P.O. Box 420, Farmington, NM 87499 (505) 325-1821                                                              | 7. If Unit or CA, Agreement Designation                     |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>1190' FSL & 1060' FEL (SE/4 SE/4)<br>Unit P, Sec. 1, T22N, R9W, NMPM | 8. Well Name and No.<br>Gaye #1                             |
|                                                                                                                                                | 9. API Well No.<br>30 045 29063                             |
|                                                                                                                                                | 10. Field and Pool, or Exploratory Area<br>W/C Bisti Chacra |
|                                                                                                                                                | 11. County or Parish, State (96031)<br>San Juan County, NM  |

## 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                                  |
|-------------------------------------------------------|-----------------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment                            |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion                           |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Plugging Back                          |
|                                                       | <input type="checkbox"/> Casing Repair                          |
|                                                       | <input type="checkbox"/> Altering Casing                        |
|                                                       | <input checked="" type="checkbox"/> Other Spud, casing & cement |
|                                                       | <input type="checkbox"/> Change of Plans                        |
|                                                       | <input type="checkbox"/> New Construction                       |
|                                                       | <input type="checkbox"/> Non-Routine Fracturing                 |
|                                                       | <input type="checkbox"/> Water Shut-Off                         |
|                                                       | <input type="checkbox"/> Conversion to Injection                |
|                                                       | <input type="checkbox"/> Dispose Water                          |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

M.I. & R.U. Smith Drilling. Spud 9-7/8" hole at 1400 hrs 4-25-94. Drilled surface - 130'. Circulate hole clean. TOH with pipe & bit. TIH with 3 jts. 7" 26# J-55 casing landed @ 124'. Pump 8 bbls water. Cement with 60 sx class "B" neat (71 cf). Displace with 3.8 bbls water. Plug down 1715 hrs 4-25-94. Circulate 1 bbl cement.

Nipple up BOP and pressure test to 600 psi - held OK.

14. I hereby certify that the foregoing is true and correct

Signed

Title Vice-President

Date 4/27/94

(This space for Federal or State office use)

Approved by

Title

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE

MAILED

SM