(June 1990)	DEPARTME!	NT OF THE INTERIOR	Budget Bureas No. 1004-0135
		LAND MANAGEMENT	Expires: March 31, 893  5. Lesse Designation and Serial No.
	DOILE TO OF		NM 36952
	SUNDRY NOTICES	AND REPORTS ON WELLS	6. If Indian, Allottee or Tribe Name
Do not use this form for proposals to drill or to deepen or reentry to a different res- Use "APPLICATION FOR PERMIT—" for such proposals			
<del>*************************************</del>	SURMIT	T IN TRIPLICATE	7. If Unit or CA, Agreement Designation
		THE THE STORY C	_{
I. Type of Wel			8. Well Name and No.
Oil Gas Other  2. Name of Operator			F10 J0 #6
•		9. API Well No.	
Dugan Production Corp.  3. Address and Telephone No.			30 045 29288
·			10. Field and Pool, or Exploratory Area
P.O. Box 420, Farmington, NM 87499 (505) 325-1821  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			South Bisti Gallup
			11. County or Parish, State
1990' FSL & 2230' FWL (NE/4 SW/4)			San Juan County, NM
Unit K,	, Sec. 1, T23N, R11W		
12. C	HECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REPOR	RT, OR OTHER DATA
<del></del>	<del></del>	TYPE OF ACTION	
1	TYPE OF SUBMISSION	TIPE OF ACTION	
<u> </u>			Change of Plans
<u> </u>	YPE OF SUBMISSION  X Notice of Intent	Abuadonment	Change of Plans New Construction
<u> </u>	X Notice of Intent	Abazdonmezt Recompletion	
<u> </u>		Abuadonment	New Construction
<u> </u>	X Notice of Intent	Abandonment Recompletion Plugging Back	New Construction Non-Routine Fracturing
<u> </u>	Notice of Intent  Subsequent Report	Abandonment Recompletion Plugging Back Casing Repair	New Construction Non-Routine Fracturing Water Shot-Off

Request a 6 month extension on approved APD.

OUL COUL DIV.

Toba Havadar	Wice-President	Date 10/18/96
(This space for Federal or State office use)		
Approved by	Title	Date

Tide 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United Acre may sales act this of frequency statements

or representations as to any matter within its jurisdiction.

OCT 1 8 1996

DISTRICT MANAGER

