State of New Mexico Energy, Minerals and Natural Resources Department

Form	C-103
Revis	rd 1-1-89

to Appropriate District Office
المساكية ا

Revised	1-1-

District Office	
DISTRICTI P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION D P.O. Box 2088	30 045 29659
DISTRICT II Santa Fe, New Mexico 87504 P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease STATE FEE
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease Na VA-1120
SUNDRY NOTICES AND REPORTS OF WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEPENDE PERMIT DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
(FORM C-101) FOR SUCH PROPOSALS) OIL OF	McCartney
Onl. Well OTHER OTHER OTHER OTHER Dugan Production Corp.	8. Well No. #1
	9. Pool name or Wildcat 5) 325-1821 Bisti Chacra Ext.
	Line and 825 Feet From The East Line
Section 2 Township 22N Range 10 Section 10 Section (Show whether DF, RK)	9W NMPM San Juan County B. RT. GR. etc.)
//////// 6598' GR	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
11. Check Appropriate Box to Indicate Nature NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REM	EDIAL WORK ALTERING CASING
	IMENCE DRILLING OPNS. PLUG AND ABANDONMENT
	ING TEST AND CEMENT JOB
OTHER: Pressure test casing XX OTH	ER:
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give p work) SEE RULE 1103.	pertinent dates, including estimated date of starting any proposed

To comply with NMOCD rules, production casing will be pressure tested and a sundry will be filed to temporarily abandon this well. Testing will be done as soon as a rig is available, but no later than 12/31/2001.

WITHER AZTED COD IN TIME TO WITNES

APTROVED BY	TITLEDATE	_
(This space for STANIAL SIGNED BY CHARLES T. PERFEN	GENETY OIL & GAS INSPECTOR, DIST. JUL -5 2001	
TYPE OR PROTENANCE John Alexander	тырыск № 325-1821	=
I hereby certify that the information above is true and confident to the best of my browledge	Vice-President PATE 7/3/2001	_
		_