5 BLM 1 File

or representations as to any matter within its jurisdiction.

Form 3160-5 (June 1990)

UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31,1993 5. Lease Designation and Serial No.

NM 94067

Do not use this form for proposals to drill or to deepen or reentry to additional resemption	:
Use "APPLICATION FOR PERMIT -" for such proposals	

SUNDRY NOTICES AND REPORTS ON WELLS

		FEIT DESCRIPTION OF MINISTER OF THE Name
	FOR PERMIT -" for such proposals	
SUBMIT	TIN TRIPLICATE 070 F	ARMINGTON NM
1. Type of Well Oil Well Well Gas Well	Other	7. If Unit or CA, Agreement Designation
2. Name of Operator		8. Well Name and No.
Dugan Production Corp.		Ellington #1
3. Address and Telephone No. P.O. Box 420, Farmington, NM 87499	(505) 325 - 189ECEIVI	9. API Well No. 30 045 29907
Location of Well (Footage, Sec., T., R., M., or Survey Description		10. Field and Pool, or Exploratory Area
1100' FSL & 1850' FWL (SE/4 SW/4)	Man	Bisti Chacra Ext.
Unit N, Sec. 26, T22N, R8W, NMPM	OUT COM	11. County or Parish, State
	ON COMO ON	San Juan, NM
12. CHECK APPROPRIATE BOX(s) TO I	NDICATE NATURE OF NOTICE, RE	EPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE (OF ACTION
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X Other TD - production of	Casing Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

Drilled to 1395' TD 7/14/99. Ran 4-1/2" 10.5 lb/ft casing @ 1388'. Cement with 102 cu. ft. class "B" with 2% Lodense containing 1/4# celloflake/sx. Tail with 118 cu. ft. class "B" containing 1/4# celloflake/sx. Plug down @ 1100 hrs 7/15/99. Circulate 7 bbls cement to surface. Total slurry 220 cu. ft.

14. I hereby certify that the foregoing is true	e and correct			
Signed John (John Alexander	Vice-President	Date	7/19/99
(This space for Federal or State office use)				
Approved by	Title		Date	DEPTED FOR RECORD
Conditions of approval, if any:				
				JUL 20 1999