## 5 BLM 1 File

Form 3160-5 (June 1990)

## UNI, JSTATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31,1993

## SUNDRY NOTICES AND REPORTS ON WELLS

Lease Designation and Serial No.

ΝN	1 90	472	2

Do not use this form for proposals to	6. If Indian, Allotted or Tribe Name	
Use "APPLICATION FOR	R PERMIT -" for such proposals	=
1. Type of Well	TRIPLICATE	7. If Unit or CA, Agreement Designation
Oil Well  2. Name of Operator	Other	8. Well Name and No.
Dugan Production Corp.	0 4000	Dorsey #1  9. API Well No.
3. Address and Telephone No.	(505) 325 - 1821	30 045 29909
P.O. Box 420, Farmington, NM 87499  Location of Well (Footage, Sec., T., R., M., or Survey Description)	OIL COM. DIV.	10. Field and Pool, or Exploratory Area
A TOO FIAM (CVAMA NIVAMA)	DIM. 3	Bisti Chacra Ext.
1720' FNL & 790 FWL (SW/4 NW/4) Unit E, Sec. 26, T22N, R8W		11. County or Parish, State San Juan, NM
	IGATE NATURE OF NOTICE REPORT OR	OTHER DATA
12. CHECK APPROPRIATE BOX(s) TO IND	ICATE NATURE OF NOTICE, REPORT, OR TYPE OF ACTION	
TYPE OF SUBMISSION	Abandonment	Change of Plans
Notice of Intent	Recompletion	] New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing
<u>V</u>	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection Dispose Water
	X Other <u>Production casing</u>	(Note: Report results of multiple completion on Well  Completion or Recompletion Report and Log form.)
20/ Lodense containing 1/4# cell(	5#/ft casing. Land @ 1352'. Cement with 122 oflake/sx. Tail with 118 cu. ft. class "B" contai 1800 hrs 7/2/99. Circulate 10 bbls cement to	ning
14. I hereby certify that the foregoing is true and correct	,	
Signed John Alexande	Title Vice-presidentDate	7/6/99
(This space for Federal or State office use)		CCEPTED FOR RECORD
Approved by  Conditions of approval, if any:	Title	JUL 1 4 1999
Tue 18 U.S.C. Section 1001, makes it a crime for any person knowin	gly and willfully to make to any department or agency of the United State	
or representations as to any matter within its jurisdiction.	gly and willfully to make to any department or agency of the United State	3Y L