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PERMIT NO. APPROVAL DATE Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. CONDITIONS OF APPROVAL, IF ANY:	21. ELEVATIONS (Show whether DF, RT, GR, etc.) 6705' GL 23. SIZE OF HOLE GRADES, SIZES OF CASING 9-7/8" 7" 6-1/4" 4-1/2" Plan to drill a 9-7/8" hole and set 120' hole to total depth with gel-water-muclogs. If determined productive, will ruout after frac and complete well. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If predeepen directionally, sive pertinent data on subsurface logation states. Signed.	WEIGHT PER FOOT 20# 10.5# 1 of 7" OD, 20#, J-55 surfact d program to test Chacra fo un 4-1/2", 10.5#, J-55 casing oposal is to deepen, give data on present proposal and measured and true vertical depths. G	SETTING DEPTH 120' 1500' The casing; then plarmation. Plan to g, selectively per	an to dri run IES forate, fi	ASAP OUNTITY OF CEMENT ft. (59 sx) circ. to ft. (165 sx) circ. Il a 6-1/4" and CDL rac, clean	surface to surface
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	SIZE OF HOLE GRADES, SIZES OF CASING 9-7/8" Plan to drill a 9-7/8" hole and set 120' hole to total depth with gel-water-much logs. If determined productive, will rule out after frac and complete well. N ABOVE SPACE DESCRIBE PROPOSPO PROGRAM: If put deepen directionally: give pertipent data on subsurface logation. Signed Sheman E. Dugan This space for Federal or State office use)	WEIGHT PER FOOT 20# 10.5# 1 of 7" OD, 20#, J-55 surfact d program to test Chacra fo un 4-1/2", 10.5#, J-55 casing oposal is to deepen, give data on present pro ons and measured and true vertical depths. G	SETTING DEPTH 120' 1500' The casing; then planton. Plantong, selectively perductive zone and proposed dive blowout preventer programme.	an to dri run IES forate, fi	ASAP COUNTITY OF CEMENT It. (59 SX) Circ. to It. (165 SX) Circ. II a 6-1/4" and CDL rac, clean re zone. If proposal is to d 4/21/99	surface to surface
Approved by [3] Date Date	SIGNED N ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If put deepen directionally: give pertipent data on subsurface location space for Federal or State office use) PERMIT NO. SIZE OF HOLE GRADES, SIZES OF CASING 9-7/8" 7" 6-1/4" 4-1/2" Plan to drill a 9-7/8" hole and set 120' hole to total depth with gel-water-much logs. If determined productive, will rule out after frac and complete well. N ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If put deepen directionally: give pertipent data on subsurface location states. Sherman E. Dugan This space for Federal or State office use) PERMIT NO. Speciation approval does not warrant or certify that the applicant holds leganged.	WEIGHT PER FOOT 20# 10.5# 1 of 7" OD, 20#, J-55 surfact d program to test Chacra fo un 4-1/2", 10.5#, J-55 casing oposal is to deepen, give data on present pro ons and measured and true vertical depths. G	SETTING DEPTH 120' 1500' The casing; then planton. Plantong, selectively perductive zone and proposed dive blowout preventer programme.	an to dri run IES forate, fi	ASAP COUNTITY OF CEMENT It. (59 SX) Circ. to It. (165 SX) Circ. II a 6-1/4" and CDL rac, clean re zone. If proposal is to d 4/21/99	surface to surface

Title 18 U.S.C. Section 1001, makes it a crime for any perior or representations as to any matter within its jurisdiction.

District 1 PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994

OIL CONSERVATION DIVISION Submit to Appropriate District Office

District III 1000 Rio Brazos District IV PO Box 2088, Sas				Sa	PO F nta Fe, N	Box 2 VM 8		7. 22 PM 2		Fee _	e Lease - 4 Copie: e Lease - 3 Copie: ENDED REPORT	
		WE	ELL LO	CATION	N AND A	CRE	EAGE DEDI		LAT			
	API Numb	er	101	1 Pool Cod	_		01	Pool N				
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'ocrid	No.			* Operator Name					* Elevation			
00651	5	·Du	igan Proc	luction Co	action Corporation					670	6705'	
					10 Surfa	ace L	ocation					
UL or lot no.	Section	Township	Range	Lot Idn Feet from		the North/South line		Feet from the	East/Wes		County	
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_				,			Different Fro	Feet from the	East/Wes	t line	County	
UL or lot no.	Section	Township	Range	Lot Ida	Feet from th	3e	North/South line	Lect tom the	Zauria	r mile	County	
" Dedicated Acre 160 NO ALLOW		WILL BE A	Consolidatio	о то тні	rder No. S COMPLE	TION	UNTIL ALL	INTERESTS H	AVE BEI	EN CO	NSOLIDATED .	
		OR A	NON-STA	NDARD	UNIT HAS	BEE	N APPROVED					
16							1ED)	I hereby certificate and com,	fy that the inj plete to the b	formation	TIFICATION contained herein is knowledge and belief	
			Section	24	OTT C		DIV.	Signature Sherma Printed Nam Vice- Title 4/19/9	reside			
				Dugan NM 93	Prod. 3253		878'-	I hereby certij was ploned fr or under my s correct to the	ly that the we om field note: upervision, a best of my be pril 6,	ll locations of actual ind that the elief.	IFICATION I shown on this plat I surveys made by me e same is true and	

