

5 BLM 1 File 1 NMOCD-Aztec 1 NMOCD-Santa Fe  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

1830' FSL & 1570' FEL (NW/4 SE/4)  
Unit J, Sec. 23, T22N, R8W

5. Lease Designation and Serial No.

NM 90471

6. If Indian, Allotted or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Goodman #3

9. API Well No.

30 045 - 30780

10. Field and Pool, or Exploratory Area

Rusty Chacra

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

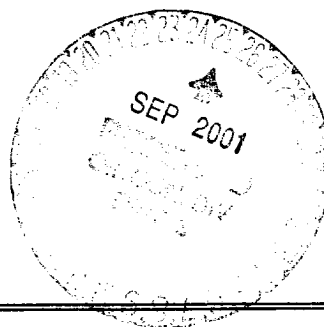
TYPE OF ACTION

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment                              | <input checked="" type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion                             | <input type="checkbox"/> New Construction           |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Plugging Back                            | <input type="checkbox"/> Non-Routine Fracturing     |
|   | <input type="checkbox"/> Casing Repair                            | <input type="checkbox"/> Water Shut-Off             |
|   | <input type="checkbox"/> Altering Casing                          | <input type="checkbox"/> Conversion to Injection    |
|   | <input checked="" type="checkbox"/> Other <u>Re-classify pool</u> | <input type="checkbox"/> Dispose Water              |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Re-classify pool from Bisti Chacra (pool code 96166) to Rusty Chacra (pool code 84360), new C-102 attached. NMOCD Order R-11445 dated 9-5-00 extended Rusty Chacra to include spacing unit.



14. I hereby certify that the foregoing is true and correct

Signed John D. Roe Title Engineering Manager Date 9/24/2001  
John D. Roe

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer CD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30 045	*Pool Code 84360	*Pool Name Rusty Chacra
*Property Code	*Property Name GOODMAN	*Well Number 3
*CGRID No. 006515	*Operator Name DUGAN PRODUCTION CORPORATION	*Elevation 6661'

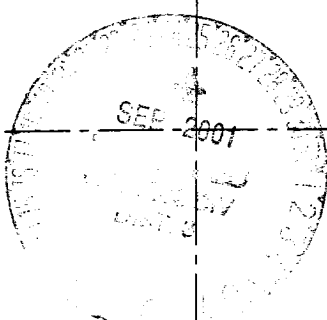
<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
J	23	22N	8W		1830	SOUTH	1570	EAST	SAN JUAN

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>12</sup> Dedicated Acres 160 ACRES - (SE/4)					<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<sup>16</sup>	5296.50'		<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief  <u>John D. Roe</u> Signature John D. Roe Printed Name Engineering Manager Title September 24, 2001 Date
	5313.00'		
	23	Dugan Production Corp.	
	5334.78'	1570'	
	1830'	NM - 90471	
	5229.18'		