



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Form Approved.

Land Office **SANTA FE**

Lease No. **SF 079429**

Unit

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**JUNE 18,** 19**63**

**BUZZY-FEDERAL**

Well No. **2** is located **790** ft. from **XX** line and **1850** ft. from **XX** line of sec. **33**

**SE-4 SECTION 33**  
(¼ Sec. and Sec. No.)

**24 NORTH**  
(Twp.)

**2 WEST**  
(Range)

**NMPM**  
(Meridian)

**SO BLANCO PICTURED CLIFFS**  
(Field)

**RIO ARRIBA**  
(County or Subdivision)

**NEW MEXICO**  
(State or Territory)

**GROUND**

The elevation of the **XXXX** floor above sea level is **7162** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**TO SUPPLEMENT REPORT OF FEBRUARY 6, 1963.**

SUBJECT WELL PERFORATED 2951-55 FT. AND 2981-96 FT. WITH 2 HOLES PER FOOT. FRACED DOWN CASING WITH 30,000 LBS. OF SAND AND 32,000 GALS. OF WATER. BREAKDOWN PRESSURE—1600 PSI. TREATING PRESSURE—2000 PSI. INSTANT SHUT IN PRESSURE—400 PSI. INJECTION RATE—38 BPM. RAN 1½ IN. TUBING TO 2925 FT.

**PRESENTLY AWAITING TESTING.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SHAR-ALAN OIL COMPANY**

Address **1402 DENVER U. S. NATIONAL CENTER**

**DENVER 2, COLORADO**

ORIGINAL SIGNED BY  
**RICHARD S. HUNT**

By **RICHARD S. HUNT**  
Title **MGR. OF LANDS AND EXPLORATIONS**