



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Form Approved.

Land Office **New Mexico**

Lease No. **SF 079429**

Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	<b>X</b>
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 23, 1963

**Buzzy-Federal**  
Well No. **1** is located **790** ft. from **S** line and **790** ft. from **W** line of sec. **34**

**SW/4 Section 34** **24 North** **2 West** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**So Blanco Pictured Cliffs** **Rio Arriba** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~surface~~ **ground** floor above sea level is **7235** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Subject well spudded 4-12-63. Set 8 5/8" surface casing at 95' and cemented with 60 sacks. Total depth of 3200' reached 4-19-63. Set 4 1/2" casing at 3184' and cemented with 75 sacks. Full return on cement job. Plug down at 10:00 A. M. 4-19-63.

Electric log tops as follows:

Ojo Alamo	2708'
Kirtland	2910'
Fruitland	2993
Pic. Cliffs	3060'

Awaiting completion rig.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Shar-Alan Oil Company**

Address **1402 Denver U. S. National Center**

**Denver, Colorado**

By **Richard S. Hunt**  
Title **Mgr. of Lands & Explorations**