

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1550' FSL, 1550' FWL, Sec. 31, T-24-N, R-2-W, NMPM
1500

5. Lease Number
SF-078910
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
Lindrith Unit
8. Well Name & Number
Lindrith Unit #54
9. API Well No.
30-039-05217
10. Field and Pool
Basin Fruitland Coal
~~So Blanco Pict. Cliffs~~
11. County and State
Rio Arriba Co, NM

RECEIVED
NOV - 7 1995
OIL CON. DIV.
DIST. 3

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
☐ Notice of Intent	☒ Abandonment
☒ Subsequent Report	☐ Recompletion
☐ Final Abandonment	☐ Plugging Back
	☐ Casing Repair
	☐ Altering Casing
	☐ Other -
	☐ Change of Plans
	☐ New Construction
	☐ Non-Routine Fracturing
	☐ Water Shut off
	☐ Conversion to Injection

13. Describe Proposed or Completed Operations

9-26-95 MIRU. ND WH. NU BOP. TOO H w/95 jts 1 1/4" tbq. TIH to 2992'. Pump 10 bbl wtr ahead. Plug #1: pump 28 sx Class "B" cmt @ 1976-2992' into Fruitland Coal perfs. TOO H. WOC. SDON.
9-27-95 TIH, tag cmt @ 1923'. Load hole, PT csg to 500 psi/5 min, OK. TIH, perf 2 sqz holes @ 1810'. Attempt to establish injection. (Verbal approval to change plans from Al Yepa, BLM). TIH to 1859'. Plug #2: pump 15 sx Class "B" cmt inside csg @ 1315-1859'. TOO H. TIH, perf 2 sqz holes @ 155'. Establish circ down csg & out bradenhead w/11 bbl wtr. Plug #3: pump 60 sx Class "B" cmt. Circ 1 bbl cmt to surface. ND BOP. Cut off WH. Fill 8 5/8" & 2 7/8" annulus w/2 sx Class "B" cmt. Install dry hole marker w/8 sx Class "B" cmt. RD. Rig released. Well plugged and abandoned 9-27-95.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 10/2/95

(This space for Federal or State Office use Lands and Mineral Resources)

APPROVED BY [Signature] Title Gov Date NOV 6 1995
CONDITION OF APPROVAL, if any: