

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**Santa Fe, New Mexico**

**MISCELLANEOUS REPORTS ON WELLS**

Submit this report in **TRIPLICATE** to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

**Indicate Nature of Report by Checking Below**

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF	<b>X</b>	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

**September 25, 1956**

(Date)

**Farmington, N. Mex.**

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**BENSON-MONTIN-GREER DRILLING CORP.**

(Company or Operator)

**NCRA STATE**

(Lease)

**BENSON-MONTIN-GREER DRILLING CORP.**

(Contractor)

Well No. **6** in the **NE**  $\frac{1}{4}$  **SE**  $\frac{1}{4}$  of Sec. **36**

T. **24N**, R. **6W**, NMPM., **Canyon Largo** Pool, **Rio Arriba** County.

The Dates of this work were as follows: **3-5-56 and 7-16-56**

Notice of intention to do the work (~~was~~ (was not) submitted on Form C-102 on \_\_\_\_\_, 19\_\_\_\_,

(Cross out incorrect words)

and approval of the proposed plan (~~was~~ (was not) obtained.

**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

**3- 5-56** TD 99.5' RKB. Set 3 joints 89' of 8-5/8" OD 24# J-55 casing at 99.5' RKB with 70 sacks cement, circulated to surface.

**7-16-56** Pressured up on casing to 500#. No pressure decrease in 30 minutes.



Witnessed by \_\_\_\_\_ (Name) \_\_\_\_\_ (Company) \_\_\_\_\_ (Title)

Approved:

**OIL CONSERVATION COMMISSION**

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name \_\_\_\_\_

Position **Vice-President**

Representing **Benson-Montin-Greer Drilling Corp**

Address **405 1/2 West Broadway  
Farmington, New Mexico**

**Oil and Gas Inspector Dist. #3.**

**OCT 1 1956**

(Title)

(Date)

