

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies

Farmington, New Mexico
(Place)

October 31, 1956
(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as
El Paso Natural Gas Company

Lindrith Unit

(Company or Operator)

10

B

(Lease)

Well No. **North**

in **1500** Unit

located **990** feet from the **East** line of Section **33**, T. **24N**, R. **3W**, line and **3W** feet from the

(GIVE LOCATION FROM SECTION LINE) **Wildcat**, T. **24N**, R. **3W**, NMPM.

Pool, County

If State Land the Oil and Gas Lease is No. **Lee D. Dalton**

If patented land the owner is

Address. **Rotary tools thru**

We propose to drill all formations with equipment as follows:

Statewide

The status of plugging bond is

Company tools

Drilling Contractor

Pictured Cliff

We intend to complete this well in the **3045'**

formation at an approximate depth of

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per foot | New or Second Hand | Depth | Cement |
|----------------|----------------|-----------------|--------------------|--------------|-------------|
| 13 3/4" | 9 5/8" | 29.4# | New | 120' | 125' |
| 8 3/4" | 5 1/2" | 15.5# | New | 3045' | 150' |
| | | | | | |
| | | | | | |
| | | | | | |

If changes in the above plans become advisable we will notify you immediately.

It is proposed to perforate

and water fracture possible producing zones.
ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

The NE/4 of Section 33 is dedicated to this well.

NE/4 Lee D. Dalton (Fee).

Approved **11-1**, 19 **56**
Except as follows:

OIL CONSERVATION COMMISSION

By **Emory C. Lumb**
Oil and Gas Inspector Dist. 42

Sincerely yours, **El Paso Natural Gas Company**

E. J. Coel
(Company or Operator)
By **Petroleum Engineer**

Position **E. J. Coel**

Send Copy to **Box 997, Farmington, N.M.**

Name

Address



| OIL CONSERVATION COMMISSION | | |
|-----------------------------|---|---|
| AZTEC DISTRICT OFFICE | | |
| No. Copies Received | 6 | |
| DATE RECEIVED | | |
| Operator | 2 | |
| Bank | 1 | |
| Produce | | |
| State Land Office | | |
| U. S. G. S. | 2 | |
| Transporter | | |
| File | 1 | ✓ |

NEW MEXICO
OIL CONSERVATION COMMISSION

Form O-129

WELL LOCATION AND/OR GAS PRORATION PLAT

DATE OCTOBER 15, 1956

OPERATOR EL PASO NATURAL GAS COMPANY LINDRITH UNIT FEE

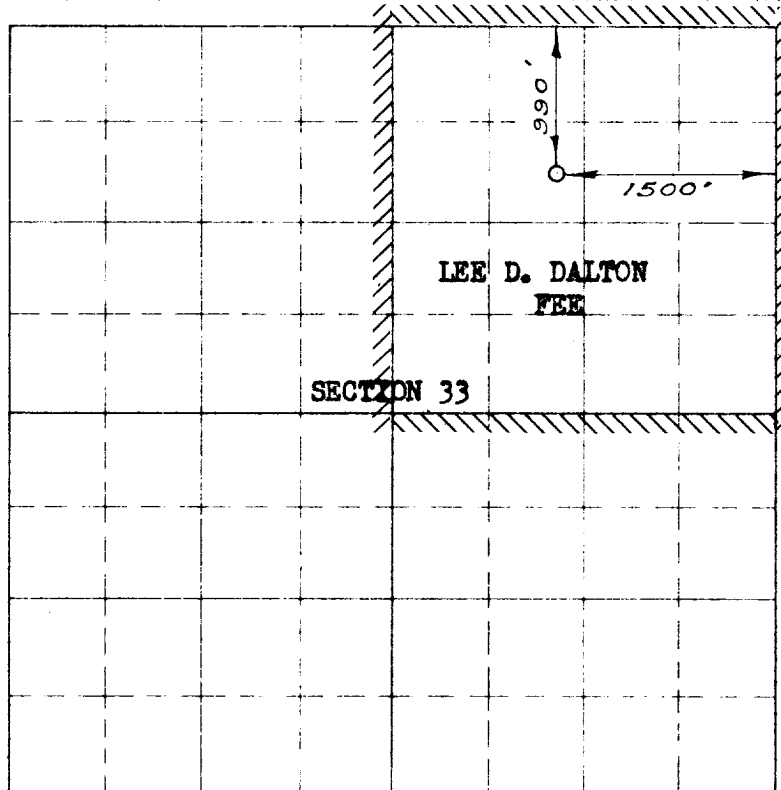
SECTION 10 TOWNSHIP 33 RANGE 24-N NORTH 3-W MERIDIAN

ACREAGE 990 BEARING NORTH DISTANCE 1500 DEPTH EAST LINE

RIO ARRIBA 7004

WELL NAME PICTURED CLIFF WILDCAT DATE 160 ACRES
(1917 PLAT)

Note: All distances must be from outer boundaries of section.



Scale 1 inch = equal 1 mile

NOTE

This section of
form is to be used
for gas wells only

This is to certify that the above plat was prepared from
field notes of actual surveys made by me or under my
supervision and that the same are true and correct to the
best of my knowledge and belief.

Date Surveyed SEPTEMBER 14, 1956

C. O. Walker
Registered Professional Engineer and ~~xxx~~ Land Surveyor

(Seal)

Farmington, New Mexico

1. Is this well a Dual Completion? Yes ☐ No ☐

2. If the answer to Question 1 is yes, are there any other dual completion wells within the dedicated acreage?

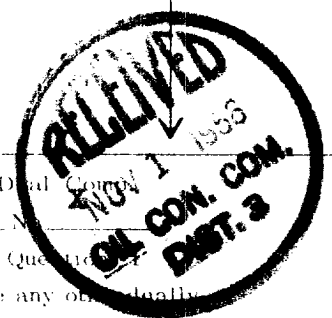
Yes ☐ No ☐

Name S. Schuler

Position Petroleum Engineer

Representing El Paso Natural Gas Co.

Address Box 997, Farmington, N.M.



OIL CONSERVATION COMMISSION

AZTEC DISTRICT OFFICE

No. Copies Received: 5-

DISTRICT OFFICE

| | | |
|-------------|-----|---|
| | 10 | |
| | 100 | |
| | 1 | |
| | 1 | |
| | | |
| | | |
| | | |
| | 2 | |
| Transporter | | |
| File | 1 | ✓ |