|                | SRECEIV  |    |          |
|----------------|----------|----|----------|
| DIS            | TRIBUTIO | N. | <u> </u> |
| BANTA FF       |          |    |          |
| FILE           |          |    | 14-      |
| U.S.G.S.       |          |    |          |
| LAND OFFICE    |          |    |          |
| TRANSPORTER    | OIL      |    |          |
| TRANSPORTER    | GA5      | /  | ĺ        |
| PRORATION OFFI | CE       |    |          |
| OPERATOR       |          | /  |          |

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| TRANSPORTER GAS   | /           |           | 1           | •                 |             |             |          |                          | AND AUI<br>NATURA                        | HURIZATI<br>L GAS | UN                          | $\int_{L} \epsilon$                   |
|---|-------------|-----------|-------------|-------------------|-------------|-------------|----------|--------------------------|--|-------------------|-----------------------------|---------------------------------------|
| PRORATION OFFICE OPERATOR   | /           |           |             |                   |             |             |          |                          |  | IATE OFFICE       | 1 1/                        | •                                     |
| Company or Operat   |             |           |             |                   |             |             | LUPIES ! |                          | Lease                                    |                   | Ī                           | Well No.                              |
| Val   |             |           |             | Associate         | s, I        | <del></del> |          |                          | 7  | off               |                             | 5-30                                  |
| Unit Letter   |             | 30        | To          | wnship 24N        |             | Range       | 6W       |                          | County                                   | dio Arrib         | <b>a</b>                    |                                       |
| Pool Escrito Gallup   |             |           |             |                   |             |             |          |                          | Kind of Lease (State, Fed, Fee)  Federal |                   |                             |                                       |
| If well produces oil or condensate give location of tanks  Unit Letter  |             |           |             |                   |             |             |          | Section<br>30            | Township 24N Range 6W                    |                   |                             |                                       |
| Authorized transpo  | rter of oi  | 10 X      | conde       | nsate             | <del></del> |             | Address  | s (give add              | ress to which                            | approved copy of  | this form is                | to be sent)                           |
| Lamar Trucking Company 701 El Paso Dr., Farmington, New Mexico  |             |           |             |                   |             |             |          |                          |  |                   |                             |                                       |
| Is Gas Actually Connected? Yes No   |             |           |             |                   |             |             |          |                          |  |                   |                             |                                       |
| Authorized transporter of casing head gas or dry gas Date Connected  Address (give address to which approved copy of this form is to be sent) |             |           |             |                   |             |             |          |                          |  |                   |                             |                                       |
| Southern  | Uni         | on Ga     | <b>.s</b> ( | ompany            | 10,         | /6/61       | P.       | O. Bo                    | x 808,                                   | <b>Farmingto</b>  | on, New                     | Mexico                                |
| If gas is not being sold, give reasons and also explain its present disposition:  |             |           |             |                   |             |             |          |                          |  |                   |                             |                                       |
|   |             |           |             |                   |             |             |          |                          |  |                   |                             |                                       |
|   |             |           |             |                   |             |             |          |                          |  |                   |                             |                                       |
|   |             |           |             |                   |             |             |          |                          |  |                   |                             |                                       |
|   |             |           |             |                   | •           | R FILING    |          |                          |  |                   |                             |                                       |
|   |             |           |             | orter (check one, |             | • 🗆         |          | e in Owne<br>(explain be | rship<br>e <i>low)</i>                   | ······            |                             |                                       |
|   | <b>3.</b>   | Oil       |             | 🛣 Dry G           | Gas         |             |          | =                        |  | (cr               | FILLE                       |                                       |
|   |             | Casing 1  | iead g      | gas . Cond        | ensate      | • 🔲         |          |                          |  | /RIL              | FIA FF                      | <u> </u>                              |
|   |             |           |             |                   |             |             |          |                          |  | NOC               | 196i                        | 2                                     |
|   |             |           |             |                   |             |             |          |                          |  | Ar s              | 16 196<br>CON. 3<br>DIST. 3 |                                       |
|   |             |           |             |                   |             |             |          |                          |  | /e/r              | DIST. 3                     |                                       |
| Remarks   |             |           |             |                   |             |             |          |                          |  |                   |                             |                                       |
| Nemair 3  |             |           |             |                   |             |             |          |                          |  |                   |                             |                                       |
|   |             |           |             |                   |             |             |          |                          |  |                   |                             |                                       |
|   |             |           |             |                   |             |             |          |                          |  |                   |                             |                                       |
|   |             |           |             |                   |             |             |          |                          |  |                   |                             |                                       |
| The undersigned   | c erti fi e | s that th | e Rul       | es and Regulat    | tions of    | the Oil Co  | onservat | ion Comm                 | ission have                              | been complied     | with.                       |                                       |
|   |             | Execute   | d thi       | s the 5th         | _ day of    |             | Apr      | 11                       | , 1962                                   |                   |                             |                                       |
|   | OIL CO      | NSERVA    | TIOI        | COMMISSION        |             |             | 1        | -                        | Signed by                                |                   |                             |                                       |
| Approved by   |             |           |             |                   |             |             | Title    | ORRIS                    | B. JONES                                 | S Me              | orris B                     | . Jones                               |
| Original  | Signe       | ed by '   | <u>w.</u>   | B. Smith          |             |             | Title    |                          | Engi                                     | neer              |                             | · · · · · · · · · · · · · · · · · · · |
| Title   |             |           |             |                   |             |             | Compa    |                          |  |                   |                             |                                       |
| DEPUTY (  | OIL & G     | ias ins   | PECT        | OR DIST. NO       | . 3         |             |          |                          |  | & Associ          |                             | Inc.                                  |
| Date  |             | ·         |             |                   |             |             | Addres   | Lobby                    | of Sim                                   | ms Build:         | ing                         |                                       |
| APR 6 1962 Albuquerque, New Mexico  |             |           |             |                   |             |             |          |                          |  | Lco               |                             |                                       |