| For<br>(F | <b>m 9-</b><br>leb. 19 | <b>331 a</b><br>(51) | • |  |
|-----------|------------------------|----------------------|---|--|
|           |                        |                      |   |  |
|           |                        |                      |   |  |
|           |                        |                      |   |  |

## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office Santa Fe |
|----------------------|
| Lease No. 37 080500  |
| Unit Anderson "A"    |

## SUNDRY NOTICES AND REPORTS ON WELLS

|   |                        | 1 🕶 11   |  |  |
|---|------------------------|--|--|--|
| NOTICE OF INTENTION TO DRILL                                |                        |  | REPORT OF WATER SHUT-C                     |  |
| NOTICE OF INTENTION TO CHANGE P                             |                        |  |  | ACIDIZING.   |
| OTICE OF INTENTION TO TEST WAT                              |                        |  | REPORT OF ALTERING CAS                     |  |
| OTICE OF INTENTION TO RE-DRILL                              | OR REPAIR WELL         |  | REPORT OF RE-DRILLING                      |  |
| OTICE OF INTENTION TO SHOOT OF                              | ACIDIZE                |  | REPORT OF ABANDONMENT                      |  |
| OTICE OF INTENTION TO PULL OR                               | ALTER CASING           | SUPPLEMENTA  | ARY WELL HISTORY                           |  |
| OTICE OF INTENTION TO ABANDON                               | WELL                   |  |  |  |
|   |                        |  |  |  |
| (INDICA   | TE ABOVE BY CHECK      | MARK NATURE OF REPORT                                | r, NOTICE, OR OTHER DATA)                  |  |
|   |                        |  | No   | rember 14 , 1957   |
| Anderson "A"  |                        | . (N)  | 1 3480 (t. frame []                        | Elling of sec. 25  |
| ell No is loca  | ted <b>990</b> ft.     | from line and  | 1 1070 ft. from                            | line of sec.   |
|   | ***                    | 24   | N.H.P.M.                                   |  |
| /4 Section 25<br>(½ Sec. and Sec. No.)                      | (Twp.)                 | (Range)  | (Meridian)                                 |  |
| designated (Pictures  | i cliffs               | Rio Arriba   | 77.77                                      | r Head oo  |
| (Field)   | (C                     | ounty or Subdivision)                                | (State                                     | or Territory)  |
| e elevation of the derric                                   |                        | 1 1 .  | Ç.   |  |
|   | DI                     | ETAILS OF WOR  | RK   |  |
| tate names of and expected depths                           | to objective sands; sh | now sizes, weights, and lend all other important pro | ngths of proposed casings;<br>oposed work) | indicate mudding jobs, ceme  |
| It is our intention the Pictured Cliffs  200° of 10-3/4" OD | toles from.            | ML exempt his  |  |  |
| to be eirculated.   |                        |  |  |  |
|   |                        |  | en an also accordi                         | A STATE OF THE PARTY OF THE PAR |
| 3350' of 5-1/2" OD,   | 14# 6H H-40            | casing, with a                                       | UN ESCRO COMME                             | · Section of the sect |
| •   |                        |  |  | The state of the s |
| The designated dril   | ling wit is            | s the NS/4 of 3                                      | ecross some                                |  |
| Rio Arriba County,  | New Mexico.            |  |  |  |
|   |                        |  |  |  |
|   |                        |  |  |  |
|   |                        |  | 1t1 Survey before one                      | rations may be companied.  |
| I understand that this plan of w                            | ork must receive app   | roval in writing by the Ge                           | sological Durvey before ope                | 7  |
| SKELLY OIL C  | COMPANY                |  |  |  |
| Box 426   |                        |  |  |  |
|   | Nom Ma-1               |  |  |  |
| Address Farmington,   |                        |  |  |  |
|   | NEW MEXTOR             |  |  |  |
|   | New Mexito             | ······································               | By State 3                                 | B. Sept  |
|   | NEW MOXICO             |  |  | E. osto  |
|   | Mew mell(c             |  | •  | tperintendent  GPO 9 18 5  |