| NUMBER OF COPI   | ESRECEI | VED _   |   |  |
|------------------|---------|---------|---|--|
| DI:              | ЭN      | <u></u> |   |  |
| SANTA FE         |         |         |   |  |
| FILE             |         |         |   |  |
| U.S.G.S.         |         |         |   |  |
| LAND OFFICE      |         |         |   |  |
| TRANSPORTER      | OIL     |         |   |  |
|                  | GA5     |         | 1 |  |
| PRORATION OFFICE |         |         |   |  |
| OPERATOR         |         |         |   |  |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| LAND OFFICE OIL   |                 | <b>↓  CERTIFI</b>     | CATE (       | OF CO                        | MPLIANCE                          | AND AUTHOR                 | RIZATION   |                |  |  |
|---|-----------------|-----------------------|--------------|------------------------------|-----------------------------------|----------------------------|--|----------------|--|--|
| TRANSPORTER GAS   |                 | . Ι Τι                | O TRAN       | ISPOR                        | T OIL AND                         | NATURAL GA                 | AS   |                |  |  |
| PRORATION OFFICE OPERATOR   |                 | <u> </u>              | DICINA!      | 110 10                       | ODIEC WITH TH                     | IE APPROPRIATE             | OFFICE I   |                |  |  |
| Company or Operator   |                 | TELE THE O            | KIGINAL      | AND 4 C                      | OLIES WILL IL                     | Lease                      | NM 036224  | Well No.       |  |  |
| Company of Operator   | Shar-Al         | an Oil Compan         | ıy           |                              |                                   | Crane-Feder                |  | 8              |  |  |
| Unit Letter   |                 |                       |              |                              |                                   | County                     |  |                |  |  |
| 8   | 29              | 24 North              |              | 1                            | West                              |                            | Arriba   |                |  |  |
| Pool  |                 |                       |              |                              |                                   | Kind of Lease (Stat        | e, Fed, Fee)   |                |  |  |
| If well produces oil or condensate  give location of tanks          |                 |                       |              | ter                          | Section                           | Township                   | Range  |                |  |  |
| Authorized transporter  | -6 -:1 🖂        |                       | <u> </u>     |                              | Address (give as                  | ldress to which approx     | ved copy of this form  | is to be sent) |  |  |
| Authorized transporter  | 01 011          | condensate            |              |                              |                                   |                            |  |                |  |  |
|   |                 |                       |              |                              |                                   |                            |  |                |  |  |
|   |                 |                       |              |                              | 12 V                              | N. ¥                       |  |                |  |  |
|   |                 | Is Gas A              |              |                              | +                                 | _ No _ <b>X</b>            |  | . in to be a 1 |  |  |
| Authorized transporter of casing head gas or dry gas Date Connected |                 |                       |              | _                            | , ,                               | ldress to which approv     | -  |                |  |  |
| El Paso Natural Gas Company   |                 |                       |              |                              | 1402 Denver U. S. National Center |                            |  |                |  |  |
|   |                 |                       |              |                              | venver                            | 2, Colorado                |  |                |  |  |
| If gas is not being solo  | d, give reasons | and also explain its  | present dis  | sposition:                   |                                   |                            |  |                |  |  |
|   |                 |                       |              |                              |                                   |                            |  |                |  |  |
|   |                 |                       |              |                              | _                                 |                            |  |                |  |  |
| El Paso pres  | sently la       | ying pipeline         | into         | immed i                      | ate area of                       | this well.                 |  |                |  |  |
|   |                 |                       |              |                              |                                   |                            |  |                |  |  |
|   |                 | REASC                 | ON(S) FOR    | FILING                       | (please check p                   | proper box)                |  |                |  |  |
|   | New Wall        |                       |              | ( <b>Y</b> )                 | Change in Own                     | ership                     |  |                |  |  |
|   |                 | Fransporter (check on |              | <b>~</b>                     | Other (explain                    |                            |  |                |  |  |
|   | -               | Dry                   |              |                              | •                                 |                            |  |                |  |  |
|   |                 | head gas . Con        |              |                              |                                   |                            |  |                |  |  |
|   |                 |                       |              |                              |                                   |                            |  |                |  |  |
|   |                 |                       |              |                              |                                   |                            |  |                |  |  |
|   |                 |                       |              |                              |                                   |                            |  |                |  |  |
|   |                 |                       |              |                              |                                   |                            | POTTI IN   | •••            |  |  |
|   |                 |                       |              |                              |                                   | ,                          | AN HIVE  | 3 1            |  |  |
| Remarks   |                 |                       |              |                              |                                   |                            | 7 JL. L  |                |  |  |
| IV CHIAIR S   |                 |                       |              |                              |                                   |                            | nc.T <b>8</b> 196  | 3 \            |  |  |
|   |                 |                       |              |                              |                                   |                            | 9.0  | <b>,</b>       |  |  |
|   |                 |                       |              |                              |                                   | · ·                        | OIL CON. CO  | /.אכ.          |  |  |
|   |                 |                       |              |                              |                                   | ,                          | ( ) (15T. 3  |                |  |  |
|   |                 |                       |              |                              |                                   |                            | The same of the sa | Ź              |  |  |
| The undersigned cer   |                 | - Dulas J.D di        |              | he Oil Ca                    | incervation Com                   | mission have been          | complied with.   |                |  |  |
| The undersigned cer   | titles that th  | e Kules and Kegula    | acions of th | ne Oil Co                    | DESCIVATION COM                   | miggion have been          | wampines webse   |                |  |  |
|   | Execute         | ed this the 1st       | day of _     | 0ct                          | <b>o</b> ber                      | <u>62</u> , 19 <u>62</u> . | ,  |                |  |  |
|   |                 |                       | <del></del>  |                              | By e.                             | 7 / .                      |  |                |  |  |
| OIL CONSERVATION COMMISSION   |                 |                       |              | - Mand Atant                 |                                   |                            |  |                |  |  |
| Approved by   |                 |                       |              |                              |                                   | lichard S. Hur             | nt   |                |  |  |
|   |                 |                       |              | Mgr. of Lands & Explorations |                                   |                            |  |                |  |  |
| Original Signed by W. B. Smith                                      |                 |                       |              | Company                      | . UI LANGS & I                    | APIDIALIONS                |  |                |  |  |
| Title   |                 |                       | _            |                              | 1 -                               | -Allan Oil Con             | npany  |                |  |  |
| CEPUIY OIL &  | GAS INSPI       | ECTOR DIST. NO.       | 3            |                              |                                   |                            |  |                |  |  |
| Date  |                 |                       |              |                              | Address 1402                      | Denver U. S.               | . National Co  | enter          |  |  |
| 667 <b>9 1062</b>   |                 |                       |              |                              | Denv                              | er 2, Colorad              | io   |                |  |  |