

1-Case
1-Eastern
1-Phillips
1-File

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office **Santa Fe**
Lease No. **44 014041**
Unit _____

RECEIVED

MAY 21 1958

SUNDRY NOTICES AND REPORTS ON WELLS
U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEX

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 19

1958

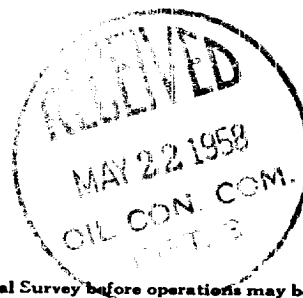
Well No. **Federal 1-22** is located **660** ft. from **NE** line and **1900** ft. from **NE** line of sec. **22**
NE 1/4 Sec 22 **24N** **7W** **104N**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Mcrite-Gallup **Rio Arriba** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~ground level~~ derrick floor above sea level is **6770** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spud 4-25-58 Drilled 12 1/2" hole to 251'; ran 9 jts 9-5/8" csg. to 250.92' set @ 251' cemented w/150 wt. reg. POB 6:30 A.M. 4-26-58. Drilled 7-7/8" hole to 5650' ran 171 jts 5 1/2" 15 1/2 lb. 1-55 csg. to 5651' set @ 5649' cemented w/200 wt. POB 5-19-58.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Eastern Petroleum Company**
Address **Val R. Reese & Assoc., Inc.**
120 S. Commercial
Farmington, N.M.

By _____
Title **Consulting Engineer**