

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

## 1. Type of Well

GAS

## 2. Name of Operator

**MERIDIAN OIL**

## 3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

## 4. Location of Well, Footage, Sec., T, R, M

990' FSL, 840' FWL, Sec. 22, T-24-N, R-5-W, NMPM

## 5. Lease Number

Jic Contract 12

## 6. If Indian, All. or

Tribe Name

Jicarilla Apache

## 7. Unit Agreement Name

## 8. Well Name &amp; Number

Jicarilla P #12

## 9. API Well No.

30-039-05357

## 10. Field and Pool

Ballard Pictured Cliffs

## 11. County and State

Rio Arriba Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

☐ Notice of Intent☒ Abandonment☐ Change of Plans☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☐ Other -

## 13. Describe Proposed or Completed Operations

8-3-95 MIRU. ND WH. NU BOP. PT BOP. TOO H w/115 jts 1" tbgs. TIH w/csg scraper to 2294'. POOH. TIH w/cmt retainer, set @ 2246'. Load tbgs w/wtr. PT tbgs to 2000 psi, OK. Load hole w/wtr. PT csg to 1000 psi, OK. Establish injection. Plug #1: pump 41 sx Class "B" cmt below cmt retainer, 22 sx Class "B" cmt above cmt retainer. POOH. Load hole w/wtr. PT csg to 500 psi, OK. TOO H. TIH, perf 4 sqz holes @ 1930'. Could not inject into perfs. (Verbal approval to changes plans from Robert Kent, BLM).

8-4-95 TIH to 1980'. Plug #2: pump 29 sx Class "B" cmt @ 1725-1980'. POOH. TIH, perf 2 sqz holes @ 182'. Establish circ out bradenhead. Plug #3: pump 60 sx Class "B" cmt down csg and out bradenhead. Circ 1 bbl cmt out bradenhead. ND BOP. Cut off WH. Fill csg & install dry hole marker w/15 sx Class "B" cmt. RD. Rig released. Well plugged and abandoned 8-4-95.

## 14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 8/22/95

(This space for Federal or State Office use)

APPROVED BY [Signature] Title Chief, Lands and Mineral ResourcesDate AUG 30 1995

CONDITION OF APPROVAL, if any:

**RECEIVED**  
AUG 31 1995

**OIL CON. DIV.**  
DIST 3