Form 9-331 Dec. 1973

Form Approved. Budget Bureau No. 42-R1424

UNITED STATES **DEPARTMEN GEOLO**

| 5. | LEASE | | | | |
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| | SF | 080202 | & | SF | 080202A |

| DEPARTMENT OF THE INTERIOR | 5. LEASE SF 080202 & SF 080202A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME | | | |
|--|--|--|--|--|
| GEOLOGICAL SURVEY | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different | | | | |
| 1. oil gas well well well other | 8. FARM OR LEASE NAME Reynolds-Killarney 9. WELL NO. | | | |
| 2. NAME OF OPERATOR Grace Petroleum Corporation 3. ADDRESS OF OPERATOR 1515 Arapahoe Street, | 10. FIELD OR WILDCAT NAME Devil's Fork Gallup | | | |
| 3 Park Central, Suite 200, Denver, CO 80202 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1980' FSL, 1980' FEL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | 11. SEC., T., R., M., OR BLK. AND SURVEY CAREA Sec. 24, T24N-R7W 12. COUNTY OR PARISH Rio Arriba New Mexico | | | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF | 14. API NO. 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6652 GL (NOTE: Report results of multiple completion or zone | | | |
| PULL OR ALTER CASING | change on Form 9–330.) | | | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Change of Operator from Fluid Power Pump Co. to Grace Petroleum Corporation effective November 3, 1979.

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|--|------------------------------|-------------------|--|---|
| Subsurface Safety Valve: Manu. and Typ | | Set @ | Ft. | |
| 18. I hereby certify that the foregoing is | | | | |
| SIGNED LEOUS & Smith | TITLE So.Dist. | Oper.Mgr. DATE // | 46.75 | |
| · · · · · · · · · · · · · · · · · · · | (This space for Federal or S | State office use) | | |
| APPROVED BY | TITLE | DATE | | |
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