

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
Mobil Producing TX & NM Inc.

3. ADDRESS OF OPERATOR  
9 Greenway Plaza - Suite 2700 - Houston, TX 77046

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1760 FSL & 1750 FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether SP, ST, or etc.)

KB-6715

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

5. LEASE DESIGNATION AND SERIAL NO.

Jicarilla Contract #12

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla Otero

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Otero Gallup

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 21, T-24N, R5W

12. COUNTY OR PARISH 13. STATE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

Recompletion

X

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1-17-86 MIRU Flint Rig #2065.

1-18/19-86 POH w/2-3/8 tbg, RIH w/CIBP @ 6690 & cap w/100' Cl H Neat, PT 1000#-30 min-ok, new PBTD - 6590.

1-20-86 Circ hole w/2% filtered 2% KCL & FW, TOC 4500+.

1-22-86 Perf Gallup w/LJSPF @ 5600, 5610-16, 23, 5632-34, 5658-74, 5686-90, 5700-04, 5754-56, 5786-88, 5806-08, 5858-60 (45 holes).

1-23-86 Bkdn 5600-5860 w/100 bbl 2% KCL filtered w/50 RCNBS. SWF w/141,036 gal 40# x-link gel + 225,000# 20/40 Ottawa sd.

1-25/26-86 RIH w/4-1/2" Mdl R pkr on 2-3/8 tbg - set pkr @ 5514.

2-4-86 Rel pkr & POH w/pkr & tbg, RIH w/2-3/8 SN @ 5889, TAC @ 5580 on 2-3/8 tbg, 2x1-1/4x12 pump.

2-5-86 TURN WELL OVER TO PRODUCTION.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Nancy Lewis*

TITLE

*Authorized Agent*

DATE

*2-21-86*

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

FEB 25 1986

\*See Instructions on Reverse Side  
NMOCC

FARMINGTON RESOURCE AREA

BY *E. J. [Signature]*