

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Form Approved.

Land Office **Santa Fe**
Lease No. **SF 080715**
Unit **2**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 24, 1963

Sumico-Federal
Well No. **6** is located **1850** ft. from **[N]** line and **790** ft. from **[E]** line of sec. **20**
NE/4 Section 20 **24 North** **1 West** **NMPN**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
South Blanco Pictured Cliffs **Rio Arriba** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~water~~ **ground** floor above sea level is **7517** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Change of location from 1850' from North line and 1850' from East line of Section 20 to 1850' from North line and 790' from East line.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **E. L. FUNDINGSLAND**
Address **1402 Denver U.S. National Center**
Denver 2, Colorado
By **Richard S. Hunt**
Title **Agent**

Well Location and Acreage Dedication Plat

Section A.

Date January 24, 1963

Operator E. L. FUNDINGSLAND Lease SUNICO-FEDERAL ST 000713
 Well No. 6 Unit Letter H Section 20 Township 24 NORTH Range 1 WEST NMPM
 Located 1850 Feet From the NORTH Line, 790 Feet From the EAST Line
 County RIO ARriba G. L. Elevation 7540.0' Dedicated Acreage 100 Acres
 Name of Producing Formation Pictured Cliffs Pool South Elmore Pictured Cliffs

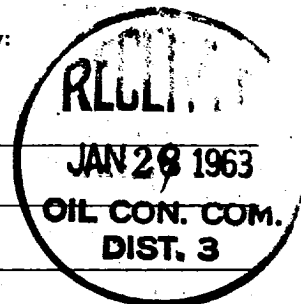
1. Is the Operator the only owner in the dedicated acreage outlined on the plat below?

Yes X No _____

2. If the answer to question one is "no", have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes _____ No _____. If answer is "yes", Type of Consolidation.

3. If the answer to question two is "no", list all the owners and their respective interests below:

OwnerLand Description



Section B.

Note: All distances must be from outer boundaries of section.

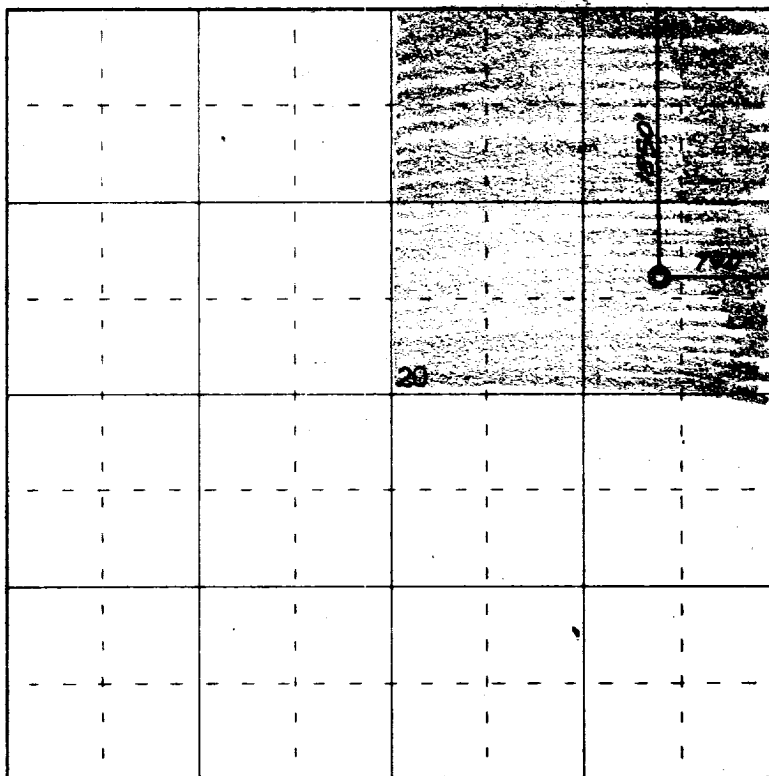
This is to certify that the information
 in Section A above is true and complete
 to the best of my knowledge and belief.

E. L. Fundingsland

(Operator)

Richard A. Hunt
 (Representative)

1402 Denver U. S. National Center
 (Address)

Denver 2, Colorado

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

Scale 4 inches equal 1 mile

Ref: GLO plat dated 18 Dec. 1917



Farmington, New Mexico

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Date Surveyed 19 January 1963

James P. Leese
 Registered Professional Engineer and/or Land Surveyor
 James P. Leese, N. Mex. Reg. No. 1463