

(SUBMIT IN TRIPLICATE)

Indian Agency  
**Jicarilla Apache**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Allottee  
Lease No. **36**

X			
	21		

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	X
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	(Final Report)	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 4, 1962

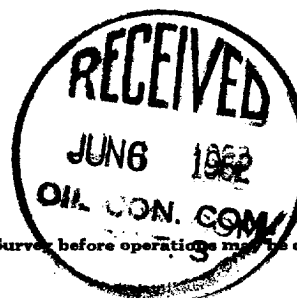
N. E. Haynes  
Well No. **4** is located **1650** ft. from **N** line and **1020** ft. from **E** line of sec. **21**  
**NW/4 Sec. 21** **T24N** **R5W** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Basin Dakota** **Rio Arriba County** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6626** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

TD 6878'; 5 1/2" casing @ 6878'. Completed in the Dakota formation with perforations @ 6698' and 6708'. Sand-fraced w/25,000# sand and 30,000 gallons water. Rig released 5-23-62. Tested 5-27-62 flowing for 24 hours on 20/64" choke for IP - 1980 MCFGPD and 34 barrels 61° gravity condensate/day, CP - 1300#, TP - 1200#.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Box 3312**

**Durango, Colorado**

By **CE Jensen**  
Title **Asst. District Supt.**