| NUMBER OF COPIE | TRIBUTIO |   | 5 |
|-----------------|----------|---|---|
| SANTA FE        |          |   | T |
| FILE            |          |   |   |
| U.S.G.S.        |          |   |   |
| LAND OFFICE     |          |   |   |
|                 | OIL.     |   |   |
| TRANSPORTER     | GAS      | 1 | · |
| PRORATION OFFI  | C E      |   |   |
| OPERATOR        |          |   |   |
|                 |          | • |   |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE. NEW MEXICO

FORM C-110 (Rev. 7-60)

| S.G.S. AND OFFICE   |                                   | CERTII            | FICATE        | OF COM              | PLIANC                           | E A     | ND AUTHORIZ                      | ATION                  | 21.                 |
|---|-----------------------------------|-------------------|---------------|---------------------|----------------------------------|---------|----------------------------------|------------------------|---------------------|
| RANSPORTER GAS  |                                   |                   |               |                     |                                  |         | ATURAL GAS                       |                        | 1                   |
| PERATOR   | 5-21                              | FILE THE          | E ORIGINA     | L AND 4 CO          | PIES WITH                        |         | APPROPRIATE OFF                  | ICE                    | Well No.            |
| Company or Operator                                       | Contine                           | ntal Oil C        | ompany        |                     |                                  |         | Northeast Ha                     | ynes                   | 4                   |
| Unit Letter   | Section 21                        | Township          | 24N           | Range               | 5W                               |         | County Rio Arri                  | ba                     |                     |
| Pool  |                                   | <u> </u>          |               |                     |                                  | Ki      | ind of Lease (State, Fe          |                        | nacha)              |
|   | o Gallup                          | den ente          | Unit 1        | etter               | Sectio                           | n l     | Federal (Jica<br>Township        | Rang                   |                     |
| If well produces oil or condensate give location of tanks |                                   |                   |               |                     | 16                               | 5       | 24N<br>ess to which approved c   |                        | form is to be sent) |
| Authorized transporter of                                 | of oil 🗶 or o                     | condensate        |               | •                   | Address (give                    | e aaare | ess to which approved t          | ору ој шиз             | 0                   |
| Shell Oil   | Company                           |                   |               |                     |                                  |         | 1588, Farmingt                   | on, New                | Mexico              |
|   |                                   |                   | 1 -           | Connecte            | d? Yes                           | N adds  | ess to which approved c          | ony of this            | form is to be sent) |
| Authorized transporter                                    | of casing head                    | gas 🗶 or dry      | Kas III       | Date Con-<br>lected | Address (give                    | e auare | ess to witten approved t         | <b>op</b> , <b>o</b> , |                     |
| El Paso Na  | atural Ga                         | a Company         | 1             | 1-14-63             | P. O. B                          | ox 9    | 90, Farmington                   | i, New M               | exico               |
| If gas is not being sold                                  |                                   |                   | n its present | t disposition:      | <u> </u>                         |         |                                  |                        |                     |
|   | Oil                               | Transporter (chec | Dry Gas       |                     | Other (expl                      | ain be  | ·low)                            |                        |                     |
| R emark s   |                                   |                   |               |                     |                                  | <u></u> |                                  |                        |                     |
| NMOCC-Azt   |                                   |                   |               | (1, 0)) (           | and a service of                 | Comm    | ission have been con             | aplied with            | COFFINAL CO         |
| The undersigned ce  |                                   |                   |               |                     |                                  | ~~mm    | ission have been com             |                        |                     |
|   | Execut                            | ed this the 1     | oth_day       | of                  | By By                            |         | , 19 <u><b>54</b></u>            | <del> </del>           | AAY 1 3 1964        |
| 01  | L CONSERV                         | ATION COMMI       | SSION         |                     |                                  | ਾ<br>ਾ  | riginal Signed By<br>F. E. ELLIS |                        | com/                |
| Approved by Original S                                    | Original Signed By A. R. KENDRICK |                   |               |                     | Title Assistant District Manager |         |                                  |                        |                     |
| Title   |                                   |                   |               |                     | Company                          |         |                                  |                        |                     |
| PETROLEU  | M ENGINI                          | EER DIST.         | NO. 3         |                     | (                                | ont     | inental Oil Co                   | mpany                  |                     |
| Date  |                                   |                   |               |                     | Address                          |         | n 4616                           | ^                      | alamada             |
| MAY 1 8 19  | 964                               |                   |               |                     |                                  | - 0     | . Box3312, Dur                   | ango, C                |                     |
| TIP L   |                                   |                   |               |                     |                                  |         |                                  |                        |                     |