UNITED STATES DEPARTMENT OF THE INTERIOR

| Budget-Bureau | No. | 42-R1424 |
|-------------------|-----|----------|
| | | |

5. LEASE

| DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY | SF078562 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME | |
|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different | | |
| reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME | |
| 1. oil gas | Lybrook 19 | |
| well well dother | 9. WELL NO. | |
| 2. NAME OF OPERATOR | 1 | |
| Grace Petroleum Corporation | 10. FIELD OR WILDCAT NAME | |
| 3. ADDRESS OF OPERATOR 3 Park Central, #200, | Devils Fork Gallup 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| 1515 Arapahoe St., Denver, Colorado 80202 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | | |
| below.) | Sec 19, T24N, R6W | |
| AT SURFACE: 790' FNL, 1720' FNL | 12. COUNTY OR PARISH 13. STATE | |
| AT TOP PROD. INTERVAL: | Rio Arriba New Mexico | |
| AT TOTAL DEPTH: | 14. API NO. | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 24.78.710. | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) | |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | | |
| TEST WATER SHUT-OFF | - | |
| FRACTURE TREAT | | |
| SHOOT OR ACIDIZE | | |
| REPAIR WELL | (NOTE: Report results of multiple completion or zone | |
| PULL OR ALTER CASING | change on Form 9–330.) | |
| CHANGE ZONES | | |
| ABANDON. | | |
| (other) Jamparary Abandon | | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is di measured and true vertical depths for all markers and zones pertinen | irectionally drilled, give subsurface locations and | |
| : | | |
| | | |
| The Dakota zone is unable to produce with | | |
| | ginal at best and consequently, | |
| the zone will be isolated with a bridge p | olug and the Gallup produced. | |
| PPROVED | ने हैं कि एक कि हिन्दु र | |
| PPROVED | | |
| | | |
| MAR 1 9 1980 TEMPORARY ABANDONMENT | | |
| EXPIRES AAA D | <u>.</u> | |
| CARL A. BARRICK MAR 2 0 19 | 81 FILE | |
| THE DISTRICT ENGINEER | /CFINED/ | |
| Subsurface Safety Valve: Manu. and Type | - CT Lie & LD Ft. | |
| · · · · · · · · · · · · · · · · · · · | | |
| 18. I hereby certify that the foregoing is true and correct perations Ma | anager | |
| SIGNED Southern Dist | rict DATE Martin 3, 1999M. | |
| (This space for Federal or State office | 1 01/2 000 | |
| APPROVED BY TITLE | DATE | |
| CONDITIONS OF APPROVAL, IF ANY: | 4 0 1030 | |

U. S. GEOLOGICAL SURVEY DURANGO, COLO.