

(5) USGS
(1) Phillips Drig.
(2) File

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

	X		

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **NM 014021**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 13, 1960

Stephenson
Well No. **1-22** is located **780** ft. from **[N]** line and **680** ft. from **[E]** line of sec. **22**
NW/4 NW/4 Sec. 22 **24N** **7W** **NMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Escrito-Gallup **Rio Arriba** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **7140** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 9-5-60. Drilled 12-1/4" hole to 206'. Ran 6 jts. 8-5/8" OD 24# J-55 8rd ST&C Csg. T. E. 192.78 set @ 206'. R. K. B. Cemented w/125 sz plus 2% Ca Cl. Drilled 7-7/8" hole to 6050'. Ran 8 jts. 4-1/2" OD 11.60# J-55 8rd ST&C Csg. & 185 jts. 4-1/2" OD 9.5# J-55 8rd. ST&C Csg. T. E. 6073.93 set @ 6050 R. K. B. Cemented w/100 sz. 6% Gel & 50 sz. neat. P. O. B. 9-19-60.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Val R. Reese & Associates, Inc.**

Address **Lobby of Simms Bldg.**

Albuquerque, New Mexico

By **Val R. Reese**
President

Title _____