



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **New Mexico**  
Lease No. **SW 070904**  
Unit **C**

790' FEEL & 1690' F.W.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<b>Change of Ownership</b>	<b>X</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 18, 1964

Federal 3-21

Well No. **1** is located **790** ft. from **N** line and **1690** ft. from **E** line of sec. **21**

**NE 1/4 of NE 1/4, Sec. 21**

**34N**

**7W**

**104M**

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

**Escrito-Gallup**

**Hidalgo**

**New Mexico**

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the derrick floor above sea level is **7265** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

This form is submitted to advise of the recent sale of this property.  
The change of ownership is from Standard Oil Company of Texas, A Division of California Oil Company to E.C.O., Inc., P. O. Box 669, Santa Fe, New Mexico.

The designation of new operator is effective September 1, 1964



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Standard Oil Company of Texas, A Division of California Oil Company**

Address **Drawer "S"**

**Muskogee, Texas**

By **J. C. Solari** **J. C. Solari**  
Title **District Engineer**