

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

## 1. Type of Well

☐ Oil  
Well☒ Gas  
Well☐ Other

## 2. Name of Operator

Dugan Production Corp.

## 3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

## Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FSL & 990' FWL  
Sec. 13, T24N, R5W

## 5. Lease Designation and Serial No.

Contract 37-A

## 6. If Indian, Allotted or Tribe Name

Jicarilla Apache

## 7. If Unit or CA, Agreement Designation

## 8. Well Name and No.

Sunset #1

## 9. API Well No.

30 039 05434

## 10. Field and Pool, or Exploratory Area

Ballard Pictured Cliffs

## 11. County or Parish, State

Rio Arriba, NM

## 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☒ Notice of Intent
- ☐ Subsequent Report
- ☐ Final Abandonment Notice

## TYPE OF ACTION

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☒ Other Change Plans
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

## 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Operator request permission to have well plugged by September 30, 1999. Heavy rains have limited access to this well site.

## 14. I hereby certify that the foregoing is true and correct

Signed

*John Alexander*  
John Alexander

Title

Vice-president

Date

8/26/99

(This space for Federal or State office use)

Approved by

*Patricia M. Hester*  
Patricia M. Hester

Title

Lands and Mineral Resources

Date

9-2-99

Conditions of approval, if any: