

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

Form C-101
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101

1645 Court Place, Denver, Colorado

December 14, 1959

(Place)

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as
Compass Exploration, Inc.

(Company, or Operator)

State

(Lease)

Well No. **1-16**, in **N** (Unit) The well is

located **660** feet from the **South** line and **400** feet from the

West

Line of Section **16**, T. **24 N**, R. **7 W**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Esmerito-Gallup** Pool, **Rio Arriba** County

If State Land the Oil and Gas Lease is No. **R-6833**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **Rotary tools**
Blanket plugging bond filed re wells on State Lease
R-2330, Lea County, N.M.
The status of plugging bond is **Operating Under Designation of**
Operator from Tennessee Gas Transmission Company.

Drilling Contractor

We intend to complete this well in the **Gallup** formation at an approximate depth of **6350** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
12-1/4"	8-5/8"	240	New	200'	200
7-7/8"	5-1/2"	140	New	6350'	200

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved
Except as follows:

Sincerely yours,

COMPASS EXPLORATION, INC.

(Company or Operator)

By **James E. Menon**

Position **Vice President**

Send Communications regarding well to

Name **Compass Exploration, Inc.**
1645 Court Place, Denver 2, Colo.

OIL CONSERVATION COMMISSION

By

OIL CONSERVATION COMMISSION		
AZTEC DISTRICT OFFICE		
No. Copies Received <u>6</u>		
DISTRIBUTION		
	NO. FURNISHED	
Director	<u>1</u>	
Assistant	<u>1</u>	
Planning		
State Relations	<u>1</u>	
U.S. Sales	<u>2</u>	
Transporter		
File	<u>1</u>	<u>✓</u>

NEW MEXICO OIL CONSERVATION COMMISSION
Well Location and Acreage Dedication Plat

Section A.

Date **December 14, 1959**

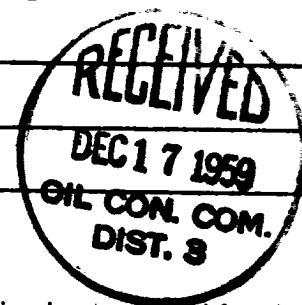
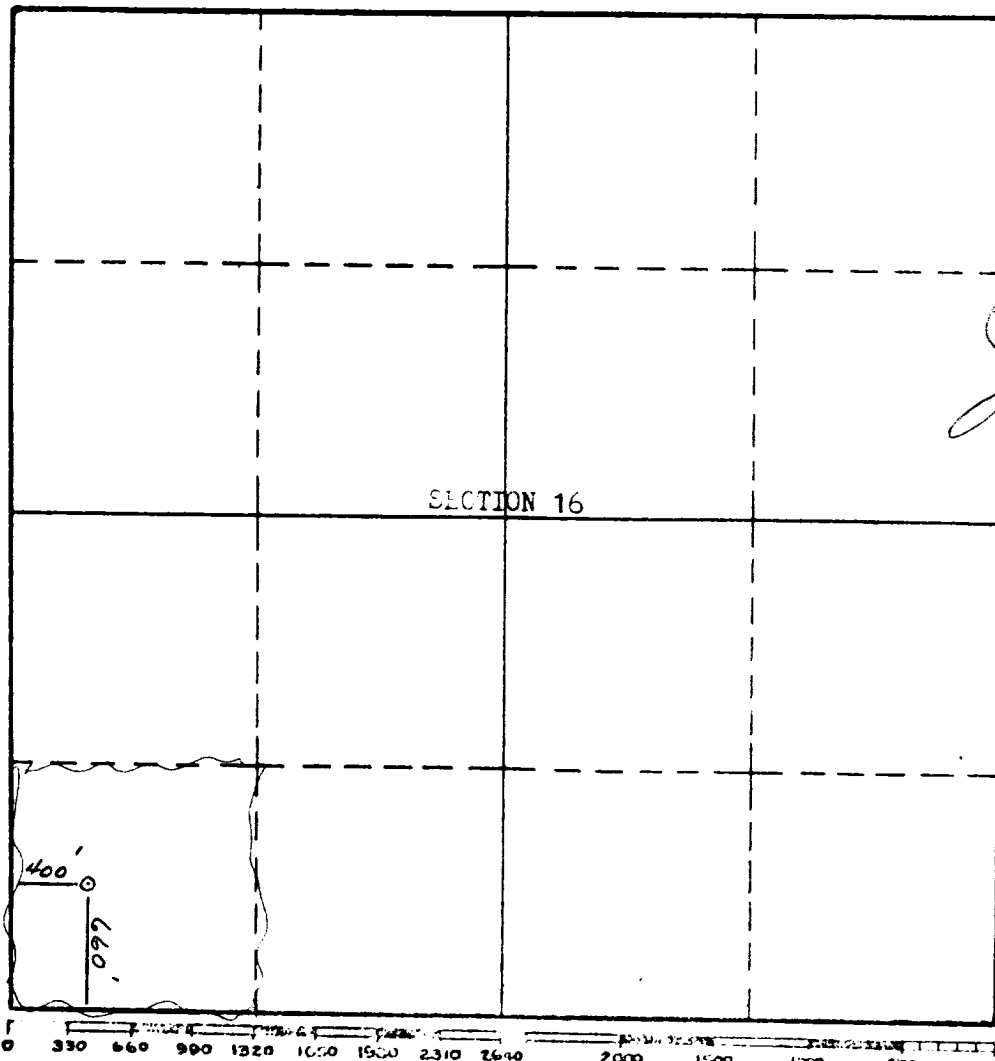
Operator COMPASS EXPLORATION INC. Lease STATE
Well No. 1-16 Unit Letter ■ Section 16 Township 24 N Range 7 W NMPM
Located 660 Feet From south Line, 400 Feet From west Line
County Rio Arriba G. L. Elevation 7260 Dedicated Acreage 40 Acres
Name of Producing Formation Gallup Pool Escrito-Gallup

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below?
Yes XX No .
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes No . If answer is "yes," Type of Consolidation
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

Land Description

Section B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

COMPASS EXPLORATION, INC.

(Operator)

James E. Menon
(Representative)

**1645 Court Place
Denver 2, Colorado**

Address

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed Dec. 11, 1959

Stephen H. Kenney
STEPHEN H. KENNEY

Registered Professional
Engineer and/or Land Surveyor.

Certificate No. 802

