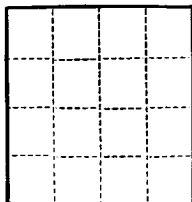


(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **NM-0395-A**  
Unit **Coleen Federal**



SUNDRY NOTICES AND REPORTS ON WELLS

RECEIVED

MAY 31 1960

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	X	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	X
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 26, 1960

Well No. **2** is located **1980** ft. from **N** line and **660** ft. from **E** line of sec. **17**  
**SW/4 of 17** **24N** **7W** **N.M. P.M.**  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Escrito (Gallup)** **Rio Arriba** **New Mexico**  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **7171** ft. (Corrected)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

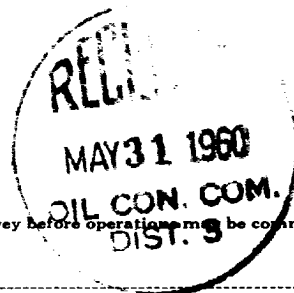
5/22/60 - Cored lower Gallup 6010' - 6075'.

5/24/60 - Ran 196 Jts 4-1/2" OD 9.5# & 11.60# J55 casing, set @ 6102.

Cemented with 150 sacks 50-50 pozmix, 2% gel.

Total depth of well - 6103.

Propose to perforate Gallup 5990 - 6012' and 6032 - 6048' w/4 jet shots per ft and sand frac with heavy treatment for completion.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Louis Dorfman**  
 Address **836 Mercantile Dallas Building**  
**Dallas 1, Texas**

By **S. L. Florsheim, Jr.**  
 Title **General Manager**

