Form 9-331 b
(April 1952)

Indian Agency **Jicarilla Tribal**
....................**469**....................

UNITED STATES
DEPARTMENT OF THE INTERIOR

Allottee ....

GEOLOGICAL SURVEY Contract **XXX.** No. ....**62939**....
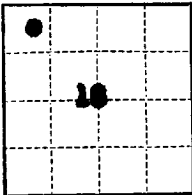
SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			
NOTICE OF SPUDDING DATE & SURFACE CSG	**X**		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

....................**May 23**...................., 19 **61**

Apache Federal
Well No. ____**14**____ is located __**990**__ ft. from [N] line and __**990**__ ft. from [W] line of sec. ___**18**___

SE NW NW Section 18   **24N**   **5W**   **NMPM**
(¼ Sec. and Sec. No.)   (Twp.)   (Range)   (Meridian)

Basin-Dakota .... **Rio Arriba** .... **New Mexico**
(Field)   (County or Subdivision)   (State or Territory)

GL
The elevation .... is ....**6430**.... ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 5-21-61.

**Ran 7 jts (214.93') 8-5/8", 24#, 8 R, G J, R 2, Class A, SS csg. Cem
@226' w/250 sx reg cem, 2% ca cl. Plug to 200'. Cem cir...**
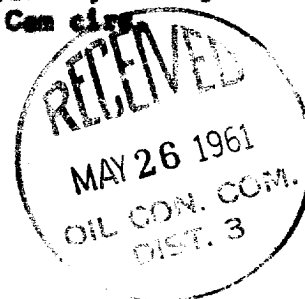
I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company....**Gulf Oil Corporation**....

Address........**Production Department**

................**Box 1346**

................**Salt Lake City, Utah**

ORIGINAL SIGNED
By................**By: T. A. TRAX**

Title....**Area Production Manager**

O & S - USGS

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