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| FILE | | | |
| U.8.G.S. | | | |
| LAND OFFICE | | | |
| TRANSPORTER | OIL | | |
| | GAS | 1 | 1 |
| PRORATION OFFI | E | | |
| OPERATOR . | | | |

NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| LAND OFFICE | | CERTIFICA | TE OF CO | MPLIANCE | E AND AILS | THODI7 AT | וחחו | , , |
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| TRANSPORTER GAS | | | | | D NATURA | | | |
| PRORATION OFFICE | | | MANUT ON | OIL AN | | LUAJ | | |
| | | FILE THE ORIG | INAL AND 4 | COPIES WITH | THE APPROPE | RIATE OFFICE | | |
| Company or Operato | Paul F. Ru | tledge | | | Lease Mill | er | | Well No. |
| Unit Letter | Serion 7 | Township 24 N | Range | 7 W | County | Rio Arr | iba | - |
| Pool | Basin Dakot | a | | | Kind of Lea | offit, Fed, Fe | ee) | |
| | roduces oil or conden ve location of tanks | sate Un | it Letter | N Section | 2 Township | 24 N | Range | 7 W |
| Basin Fi | er of oil or cond po Line estern Truc | kers | | Box 20 Box 18 | X | | | is to be sent) |
| | | Is Gas Actua | T | d? Yes | No | • | | |
| | er of casing head gas | | Date Con- nected | Burt E | address to which Wilding 1. Texas | approved copy o | of this form | is to be sent) |
| If gas is not being s | old, give reasons and | l also explain its pres | ent disposition: | | | · · · · · · · · · · · · · · · · · · · | | |
| Wait | ing gas co | nnection. | | | | | | |
| | | REASON(S |) FOR FILING | (please check | proper box) | | | |
| | Change in Tran | sporter (check one) Dry Gas gas . Condens | | Change in Ow Other (explain | metship n <i>below)</i> | | 3 | |
| Remarks | | | | | | QT | FIVE | 1 |
| Nemata s | | | | | | ال ا | JN1 2 19 | gf.1 |
| | | | | | | | | |
| ine undersigned c | ertines that the Ri | les and Regulation | s of the Oil Co | | | peen complied | with. | |
| | Executed th | | y of | June | 51 , 19 | | | |
| | IL CONSERVATION | N COMMISSION | | Ву | 1 11 | Wach | 人 | |
| Approved by | al Signed Em | ery C. Arnol | a | Title | gineer | www | | · · · · · · · · · · · · · · · · · · · |
| Title | | - J - L LINE | | Company | | | | : |
| Supervisor | Dia # 3 | | | | ul F. R | utledge | | |
| Date | U15C, # 3 | | | Address | | | | |
| AUG 1 4 19 | 61 | | | P.O. Box | 2239, \$ | anta Fe. | New 1 | lexico |

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