

|                           |     |   |  |
|---------------------------|-----|---|--|
| NUMBER OF COPIES RECEIVED |     | 5 |  |
| DISTRIBUTION              |     |   |  |
| SANTA FE                  |     |   |  |
| FILE                      |     |   |  |
| U.S.G.S.                  |     |   |  |
| LAND OFFICE               |     |   |  |
| TRANSPORTER               | OIL |   |  |
|                           | GAS |   |  |
| PRODUCTION OFFICE         |     |   |  |
| OPERATOR                  |     |   |  |

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**SANTA FE, NEW MEXICO**  
**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION**  
**TO TRANSPORT OIL AND NATURAL GAS**

**FORM C-110**  
 (Rev. 7-60)

**FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE**

|  |                      |                               |  |   |                             |                        |  |
|--|----------------------|-------------------------------|--|---|-----------------------------|------------------------|--|
| Company or Operator<br><b>Paul F. Rutledge</b>   |                      |                               |  | Lease<br><b>Miller #1-B</b>   |                             | Well No.<br><b>9-2</b> |  |
| Unit Letter<br><b>N</b>  | Section<br><b>12</b> | Township<br><b>24-N</b>       | Range<br><b>7-W</b>  |   | County<br><b>Rio Arriba</b> |                        |  |
| Pool<br><b>Devils Fork</b>   |                      |                               |  | Kind of Lease (State, Fed, Fee)<br><b>Fee</b>   |                             |                        |  |
| If well produces oil or condensate<br>give location of tanks   |                      | Unit Letter                   | Section<br><b>12</b>   | Township<br><b>24-N</b>   | Range<br><b>7-W</b>         |                        |  |
| Authorized transporter of oil or condensate<br><b>ROXANA PIPELINE CORPORATION</b><br><b>CHANGED TO SHELL OIL COMPANY</b><br><b>EFFECTIVE MARCH 9, 1964</b><br><b>Roxana Pipeline Company</b> |                      |                               |  | Address (give address to which approved copy of this form is to be sent)<br><b>Box 1588, Farmington, New Mexico</b> |                             |                        |  |
| Is Gas Actually Connected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |                      |                               |  |   |                             |                        |  |
| Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input type="checkbox"/>   |                      | Date Connected<br><b>5-61</b> | Address (give address to which approved copy of this form is to be sent) |   |                             |                        |  |

If gas is not being sold, give reasons and also explain its present disposition:

**Gas Sales to El Paso Natural Gas Company**

**REASON(S) FOR FILING (please check proper box)**

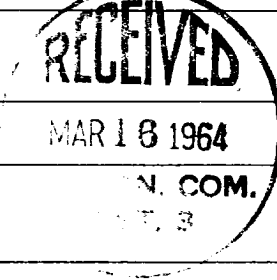
- |  |  |
|--|--|
| New Well <input type="checkbox"/>  | Change in Ownership <input type="checkbox"/> |
| Change in Transporter (check one)  | Other (explain below)                        |
| Oil <input checked="" type="checkbox"/> Dry Gas <input type="checkbox"/>     |  |
| Casing head gas <input type="checkbox"/> Condensate <input type="checkbox"/> |  |

**Change in Transporter**

|         |
|---------|
| Remarks |
|---------|

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the **12** day of **March**, 19 **64**.

|   |  |   |
|---|--|---|
| OIL CONSERVATION COMMISSION                           |  | By<br><b>Roy H. Jones</b>   |
| Approved by<br><b>Original Signed Emery C. Arnold</b> | Title<br><b>Pumper</b>                           |  |
| Title<br><b>Supervisor Dist. # 3</b>                  | Company<br><b>Paul F. Rutledge</b>               |   |
| Date<br><b>MAR 16 1964</b>                            | Address<br><b>Box 2239, Santa Fe, New Mexico</b> |   |