| Form 9-331 (May 15/3) | DEPARTI | UNITED STAT MENT OF THE SEOLOGICAL SU | INTERIO | R (Other Instructions verse side) | on re- | Budget Bur LEASE DESIGNATION SF-0789 | eau No. 42 R1424. N AND BERIAL KO. | |
|--|---------------------|---|------------------|---|----------------|--|---------------------------------------|--|
| (Do not use t | his form for brobos | ICES AND RE | pen or plug bac | k to a different reservoi | | IF INDIAN, ALLOTT | EE OR TRIBE NAME | |
| 1. | | | | | | 7. UNIT AGREEMENT NAME | | |
| OIL XX CAS WELL OTHER 2. NAME OF OPERATOR | | | | | | Escrito Gallup Unit | | |
| Bco, Inc. | | • | | | | | o Gallup Un | |
| 3. ADDRESS OF OPERA | | N N 07501 | | | 8. | WELL NO. | morly Fod 2 | |
| P.O. Box 669, Santa Fe, N.M. 87501 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) | | | | | | 4 (Formerly Fed 2-/ | | |
| 990 FNL and 790 FSL Sec 7 T24N R7W NMPM | | | | | | Escrito Gallup 11. BEC., T., R., M., OR BLK. AND SURVEY OR AREA | | |
| | | | | | | | 7W NMPM | |
| 14. PERMIT NO. | | GR 7163 | ow whether DF, R | r, GR, etc.) | 12 | . county or paris Rio Arriba | | |
| 16. | Check A | opropriate Box To | Indicate Na | ture of Notice, Rep | ort, or Othe | r Data | : . | |
| | NOTICE OF INTER | TION TO: | | | SUBSEQUENT | REPORT OF: | | |
| TEST WATER SHU FRACTURE TREAT SHOOT OR ACIDIZ BEFAIR WELL | E XX | PULL OR ALTER CASING MULTIVLE COMPLETE ABANDON* CHANGE PLANS | | WATER SHUT-OFF FRACTURE TREATM SHOOTING OR ACID (Other) | ZING | REPAIRING ALTERING ABANDONM | CASING ENT* | |
| (Other) | | | [| Completion o | r Recompletion | nultiple completion Report and Log i | form.) | |
| proposed work nent to this wor | plug at 5960 | to cover ex | isting per | details, and give pertings and measured and to | de vertical de | prins for all marke | ers and zones perti | |
| | | ervals from 58 | | nd 50,000 galle | ons water | | ÷ ; | |
| Sand Water | irac with 75 | ,000 # S 10-2 | zo sand an | la 50,000 garro | JIIS WALCE | • | | |
| | | | OF INT | 0 | | PEC | | |
| | | | Brown 10 | 1973 | | JUL | 1 . 1973 | |
| ٥ | | | Selfiffe | N. 3 ST. 3 | | U, S. CEDW | • | |
| Verbal appr | oval was obt | | | r in early May | , 1973. | | - · | |
| | | | | 0 | | | | |
| 18. 1 hereby certify, | 227 N.A | - | TITLE Pro | esident | | DATE | 10-73 | |
| (This space for | Federal or State Gi | ice use) | | • | | | | |
| APPROVED BY | E APPROVAL IF | ANY: | TITLE | | | DATE | <u> </u> | |